

PHOTO NO. **271507** LOT NO. **X-12134** MAP REFERENCE **Q** LATITUDE **40°08'40"06** LONGITUDE **123°53'E**  
 COUNTRY **CHINA** PROVINCE **LIAONING**  
 AREA NO **441L** SUBJECT **C18**

|   |   |   |    |   |   |    |   |    |    |   |   |    |    |   |   |   |   |   |
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| T | A | L | 25 | P | A | R  | T | 30 | ①  | O | F | 35 | 2  | - | P | A | R |   |
| T | P | A | N  | O | R | A  | M | A  | 40 |   |   |    |    |   |   |   |   |   |

|               |      |         |       |              |                           |
|---------------|------|---------|-------|--------------|---------------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH      |
|               | 4    | 2       | 4     | 1            | CHINA RECONSTRUCTS        |
|               |      |         |       |              | Vol. II, No. 1, Jan. 1957 |
| CAPTIONED BY  |      |         |       |              | C.A.A.                    |

PHOTO NO. **271508** LOT NO. **K-1347A** MAP REFERENCE **66A000200840006-2** LATITUDE **39°N** LONGITUDE **129°53'E**  
 COUNTRY **CHINA** PROVINCE **LIAONING**

| AREA NO                  | SUBJECT    | SUBJECT        | SUBJECT            | SUBJECT | SUBJECT    | SUBJECT | SUBJECT          | SUBJECT | SUBJECT |
|--------------------------|------------|----------------|--------------------|---------|------------|---------|------------------|---------|---------|
| <b>441L</b>              | <b>C18</b> |                |                    |         |            |         |                  |         |         |
| <b>F U S H U N</b>       |            |                | <b>M I N E R S</b> |         |            |         | <b>H O S P I</b> |         |         |
| <b>T A L</b>             |            | <b>P A R T</b> | <b>2</b>           |         | <b>D F</b> |         | <b>2 - P A R</b> |         |         |
| <b>T P A N O R A M A</b> |            |                |                    |         |            |         |                  |         |         |

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|---------------|----------|----------|----------|--------------|---|
|               | <b>4</b> | <b>2</b> | <b>4</b> | <b>1</b>     | <b>CHINA RECONSTRUCTS</b><br><b>Vol. II, No. 1, Jan. 1957</b> |

CAPTIONED BY **and C.A.B.**  
 174 USE PREVIOUS EDITIONS For Release 1999/09/21 : CIA-RDP78-05867A000200840006-2  
**PHOTO ANALYSIS REPORT** (20)

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200610006-2

|                           |        |         |         |               |          |          |                 |           |         |
|---------------------------|--------|---------|---------|---------------|----------|----------|-----------------|-----------|---------|
| PHOTO NO.                 | 271309 | LOT NO. | K-13079 | MAP REFERENCE |          | LATITUDE | 4000200610006-2 | LONGITUDE | 123 53E |
| COUNTRY                   | CHINA  |         |         | PROVINCE      | LIAONING |          |                 |           |         |
| AREA NO                   | 441C   | SUBJECT | A22     | SUBJECT       |          | SUBJECT  |                 | SUBJECT   |         |
| F                         | U      | S       | H       | U             | N        | A        | U               | T         | O       |
| A                         | L      | -       | O       | N             | V        | E        | Y               | O         | R       |
| 4                         |        |         |         |               |          |          |                 |           |         |
| CHINA RECONSTRUCTS        |        |         |         |               |          |          |                 |           |         |
| Vol. II, No. 1, Jan. 1957 |        |         |         |               |          |          |                 |           |         |
| PHOTO ANALYSIS REPORT     |        |         |         |               |          |          |                 |           |         |

PHOTO NO. **271510** LOT NO. **139908/21** MAP REFERENCE **2084006** LATITUDE **42 3** LONGITUDE **53 E**  
 COUNTRY **CHINA** PROVINCE **LIAONING**

| AREA NO            | SUBJECT              | SUBJECT                | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| <b>441C</b>        | <b>Q3A</b>           |                        |            |         |         |         |         |         |
| <b>F U S H U N</b> | <b>W O R K E R S</b> | <b>D W E L</b>         |            |         |         |         |         |         |
| <b>L I N G S</b>   | <b>A T</b>           | <b>L U N G F E N G</b> | <b>M I</b> |         |         |         |         |         |
| <b>N E</b>         |                      |                        |            |         |         |         |         |         |

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| DATE OF PHOTO  | TYPE     | QUALITY      | CLASS    | NO. OF CARDS   | SOURCE OF PHOTOGRAPH             |
|----------------|----------|--------------|----------|----------------|----------------------------------|
|                | <b>4</b> | <b>2</b>     | <b>4</b> | <b>1</b>       | <b>CHINA RECONSTRUCTS</b>        |
|                |          |              |          |                | <b>Vol. II, No. 1, Jan. 1957</b> |
| CLASSIFICATION |          | CAPTIONED BY |          |                |                                  |
| <b>SECRET</b>  |          | <b>CAA</b>   |          | <b>Reel 16</b> |                                  |

PHOTO NO. 271511 LOT NO. K-1217A MAP REFERENCE 1B LATITUDE 03 44 N LONGITUDE 103 33 E

COUNTRY MALAYA PROVINCE PAHANG

AREA NO 124L SUBJECT AHA

CONNAUGHT BRIDGE POWER STATION TURBO GENERATORS

DATE OF PHOTO TYPE 1 QUALITY 2 CLASS 4 NO. OF CARDS 1 SOURCE OF PHOTOGRAPH INDIAN JOURNAL OF POWER & RIVER VALLEY DEVELOPMENT

CLASSIFICATION 000 CAPTIONED BY CAA Sep 1956 Calcutta PHOTO ANALYSIS REPORT 6 Sep (20)

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Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

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|-----------|--------|---------|----------|---------------|-------|----------|---------|-----------|---------|---|---|---|---|---|---|
| PHOTO NO. | 271513 | LOT NO. | K-1217A  | MAP REFERENCE | 8     | LATITUDE | 25 35 N | LONGITUDE | 80 40 E |   |   |   |   |   |   |
| COUNTRY   | INDIA  |         | PROVINCE | UTTAR PRADESH |       |          |         |           |         |   |   |   |   |   |   |
| AREA NO.  | 1452L  | SUBJECT | A4C      | SUBJECT       |       | SUBJECT  |         | SUBJECT   |         |   |   |   |   |   |   |
| S         | A      | R       | D        | A             | (N R) | S        | A       | R         | D       | A | P | O | W | E |   |
| R         | H      | O       | U        | S             | E     | A        | T       | W         | A       | I | N | I | T | A | L |

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| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                               |
|  | 4            | 2       | 4     | 1            | INDIAN JOURNAL OF POWER & RIVER VALLEY DEVELOPMENT |
| CLASSIFICATION   | CAPTIONED BY |         |       |              | Calcutta   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |              |         |       |              | PHOTO ANALYSIS REPORT                              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |              |         |       |              | (20)   |

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| WFOPO NO. |  | 271516      |  | LOT NO.  |  | K-2936A           |  | MAP REFERENCE  |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY   |  | USSR        |  | PROVINCE |  | GEORGIAN SSR      |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200640006-2 |  | 463      |  | 02E       |  |
| AREA NO.  |  | 30N         |  | SUBJECT  |  | AKUL C6B          |  | SUBJECT  |  | SUBJECT  |  | SUBJECT   |  |
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DATE OF PHOTO: 1956 TYPE: 4 QUALITY: 1 CLASS: B NO. OF CARDS: 2

CLASSIFICATION: S/Morn/CC CAPTIONED BY: RA

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200640006-2

PHOTO ANALYSIS REPORT

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|   |        |                 |          |               |                      |          |     |           |     |               |      |         |       |              |    |          |   |   |   |  |  |
|---|--------|-----------------|----------|---------------|----------------------|----------|-----|-----------|-----|---------------|------|---------|-------|--------------|----|----------|---|---|---|--|--|
| PHOTO NO.   | 271517 | LOT NO.         | 222185   | MAP REFERENCE | RDP78-05867A0002006A | LATITUDE | 230 | LONGITUDE | 32E |               |      |         |       |              |    |          |   |   |   |  |  |
| COUNTRY   | USSR   |                 | PROVINCE | UKRAINIAN SSR |                      |          |     |           |     |               |      |         |       |              |    |          |   |   |   |  |  |
| AREA NO   | 4N     | SUBJECT         | ALA      | SUBJECT       | AKT                  | SUBJECT  |     | SUBJECT   |     |               |      |         |       |              |    |          |   |   |   |  |  |
| K I E V   |        | D N I E P E R   |          | R I V E R     |                      |          |     |           |     |               |      |         |       |              |    |          |   |   |   |  |  |
| F R O M   |        | V L A D I M I R |          | H I L L       |                      |          |     |           |     |               |      |         |       |              |    |          |   |   |   |  |  |
| B R I D G E   |        | I N             |          | B G           |                      |          |     |           |     |               |      |         |       |              |    |          |   |   |   |  |  |
| <div style="text-align: right;">25X1A</div> <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SC</td> </tr> <tr> <td>19 5 6 3</td> <td>2</td> <td>B</td> <td>2</td> <td></td> <td></td> </tr> </table> |        |                 |          |               |                      |          |     |           |     | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | 19 5 6 3 | 2 | B | 2 |  |  |
| DATE OF PHOTO   | TYPE   | QUALITY         | CLASS    | NO. OF CARDS  | SC                   |          |     |           |     |               |      |         |       |              |    |          |   |   |   |  |  |
| 19 5 6 3  | 2      | B               | 2        |               |                      |          |     |           |     |               |      |         |       |              |    |          |   |   |   |  |  |
| CLASSIFICATION  |        |                 |          |               | CAPTIONED BY         |          |     |           |     |               |      |         |       |              |    |          |   |   |   |  |  |
| S/N Horn/CC   |        |                 |          |               | Photo # 6            |          |     |           |     |               |      |         |       |              |    |          |   |   |   |  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A0002006A0006-2<br>PHOTO ANALYSIS REPORT   |        |                 |          |               |                      |          |     |           |     |               |      |         |       |              |    |          |   |   |   |  |  |

|  |         |                    |         |               |                |           |         |           |         |
|--|---------|--------------------|---------|---------------|----------------|-----------|---------|-----------|---------|
| PHOTO NO.<br>271513  |         | LOT NO.<br>K-30008 |         | MAP REFERENCE |                | LATITUDE  |         | LONGITUDE |         |
| Approved For Release 1999/05/21 : CIA-RDP78-05867A000200640006-2 |         |                    |         |               |                |           |         |           |         |
| COUNTRY  |         | PROVINCE           |         |               |                |           |         |           |         |
| USSR / R. European RSFSR / LENINGRAD                             |         | OBLAST             |         |               |                |           |         |           |         |
| AREA NO.   | SUBJECT | SUBJECT            | SUBJECT | SUBJECT       | SUBJECT        | SUBJECT   | SUBJECT | SUBJECT   | SUBJECT |
| 07N  | 9A2     | C43                |         |               |                |           |         |           |         |
| T  | O       | W                  | E       | R             | N              | O         | R       | T         | H       |
| N  | K       | I                  | -       | L             | E              | N         | I       | N         | G       |
| A  | D       | L                  | I       | N             | E              |           |         |           |         |
|  |         |                    |         |               | 1-7 KILOMETERS |           |         |           |         |
| WITHIN SOVIET BORDER.  |         |                    |         |               |                |           |         |           |         |
| 25X1A  |         |                    |         |               |                |           |         |           |         |
| DATE OF PHOTO  |         | TYPE               | QUALITY | CLASS         | NO. OF CARDS   | S         |         |           |         |
| 19   | 56      | 4                  | 1       | B             | 2              | Photo # 4 |         |           |         |
| CLASSIFICATION   |         |                    |         | CAPTIONED BY  |                |           |         |           |         |
| S/Norm/CC  |         |                    |         | PAC           |                |           |         |           |         |
| Approved For Release 1999/05/21 : CIA-RDP78-05867A000200640006-2 |         |                    |         |               |                |           |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |                    |         |               |                |           |         |           |         |
| PHOTO ANALYSIS REPORT  |         |                    |         |               |                |           |         |           |         |
| (201)  |         |                    |         |               |                |           |         |           |         |

|  |                              |                           |                        |                            |
|--|------------------------------|---------------------------|------------------------|----------------------------|
| PHOTO NO.<br><b>271519</b>                                       | LOT NO.<br><b>22198</b>      | MAP REFERENCE<br><b>3</b> | LATITUDE<br><b>45N</b> | LONGITUDE<br><b>37 35E</b> |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |                              |                           |                        |                            |
| COUNTRY<br><b>USSR / N. European RSFSR / Moscow Oblast</b>       | PROVINCE                     |                           |                        |                            |
| AREA NO.<br><b>27N</b>   | SUBJECT<br><b>C04</b>        | SUBJECT                   | SUBJECT                | SUBJECT                    |
| <b>M O S C O W</b>   | <b>M A T H E M A T I C S</b> | <b>L E C T U R E</b>      | <b>R O O M</b>         | <b>A T U N I V</b>         |
| <b>E R S I T Y</b>   | <b>IN GEOGRAPHIC</b>         |                           |                        |                            |
| <b>INSTITUTE AT MOSCOW UNIVERSITY.</b>                           |                              |                           |                        |                            |

25X1A

|  |                            |                          |                        |
|--|----------------------------|--------------------------|------------------------|
| CLASSIFICATION<br><b>S/N York/CC</b>                             | CAPTIONED BY<br><b>MAC</b> | NO. OF CARDS<br><b>1</b> | SO<br><b>Photo # 5</b> |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |                            |                          |                        |
| PHOTO ANALYSIS REPORT  |                            |                          |                        |

PHOTO NO. 271520 LOT NO. 2037 MAP REFERENCE B LATITUDE 55° 46' N LONGITUDE 37° 35' E  
 COUNTRY USSR / N. European RSFSR / Moscow Oblast  
 AREA NO. 27N SUBJECT CO4 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
M O S C O W <sup>5</sup> L <sup>10</sup> I B R A R Y <sup>15</sup> R E A D <sup>20</sup>  
I N G <sup>25</sup> R O O M <sup>30</sup> O F <sup>35</sup> S T A T E <sup>40</sup> U N  
I V E R S I T Y <sup>45</sup> L O M O N O S O V  
G E O L O G I C A L I N S T I T U T E O F M O S C O W S T A T E  
U N I V E R S I T Y.

25X1A

| DATE OF PHOTO                   | TYPE | QUALITY | CLASS                           | NO. OF CARDS | REMARKS  |
|---------------------------------|------|---------|---------------------------------|--------------|----------|
| 1956                            | 1    | 2       | B                               | 1            | Photo #3 |
| CLASSIFICATION <u>S/Morn/cc</u> |      |         | CAPTIONED BY <u>[Signature]</u> |              |          |

|   |   |               |         |               |              |                         |          |               |         |
|---|---|---------------|---------|---------------|--------------|-------------------------|----------|---------------|---------|
| PHOTO NO.   | 971521                                      | LOT NO.       |         | MAP REFERENCE |              | LATITUDE                | 59 55 06 | LONGITUDE     | 30 15 E |
| COUNTRY   | USSR / R. European RSFSR / LENINGRAD OBLAST |               |         |               |              |                         |          |               |         |
| AREA NO.  | 07N   | SUBJECT       | 004     | SUBJECT       |              | SUBJECT                 |          | SUBJECT       |         |
| L E N I N G R A D   |   | R E A D I N G |         | R O O M       |              | I N U N I V E R S I T Y |          | L I B R A R Y |         |
| OUTSIDE MAGAZINE ROOM OF <u>LENINGRAD</u> <u>UNIVERSITY</u> LIBRARY.                      |   |               |         |               |              |                         |          |               |         |
| 25X1A   |   |               |         |               |              |                         |          |               |         |
| DATE OF PHOTO   |   | TYPE          | QUALITY | CLASS         | NO. OF CARDS | SC [REDACTED]           |          |               |         |
| 19 56   |   | 1             | 2       | B             | 1            | Photo #2                |          |               |         |
| CLASSIFICATION  |   |               |         | CAPTIONED BY  |              |                         |          |               |         |
| S/N Horn/CC   |   |               |         | HAC           |              |                         |          |               |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200040000-2<br>PHOTO ANALYSIS REPORT |   |               |         |               |              |                         |          |               |         |





[illegible]

|   |  |         |      |               |    |          |     |           |        |
|---|--|---------|------|---------------|----|----------|-----|-----------|--------|
| REF ID NO.  | 271524                                   | LOT NO. | 1020 | MAP REFERENCE | 55 | LATITUDE | 33N | LONGITUDE | 37 41E |
| Approved For Release 1999/08/21 : CIA-RDP78-05867A000200640006-2  |  |         |      |               |    |          |     |           |        |
| COUNTRY   | USSR / R. European RSFSR / Moscow QBLAST |         |      |               |    |          |     |           |        |
| AREA NO   | 27N                                      | SUBJECT | A32  | SUBJECT       |    | SUBJECT  |     | SUBJECT   |        |
| R   | A  | S       | T    | O             | R  | G        | U   | Y         | E      |
| C   | O  | K       | E    | G             | A  | S        | P   | L         | A      |
| E   | R  | A       | L    | V             | I  | E        | W   |           |        |
| <div style="display: flex; justify-content: space-between;"> <span>10</span> <span>15</span> <span>20</span> <span>25</span> <span>30</span> <span>35</span> <span>40</span> </div> |  |         |      |               |    |          |     |           |        |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 5 6 4      | 1    | B       | 1     |              |

Photo #9

|                |              |
|----------------|--------------|
| CLASSIFICATION | CAPTIONED BY |
| 5/Nov/CC       | PAK          |

271525

LOT NO.

K-3043

MAP REFERENCE

C

LATITUDE

18 00 S

LONGITUDE

178 00 E

Approved For Release 1999/09/21 : CIA-RDP78-05867A0002000640006-2

FIJI ISLANDS

VITI LEVU

| AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| 05X     | C48      | AK2     |         |         |         |         |         |         |
| B A D   | E N S    | A T     | N A D   | A I R P |         |         |         |         |
| O R T   | [B L D G | I N     | B A C K | G R O   |         |         |         |         |
| U N D   |          |         |         |         |         |         |         |         |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 56            | 4    | 1       | 4     | 2            |

CLASSIFICATION

0 U O

CAPTIONED BY

py

Approved For Release 1999/09/21 : CIA-RDP78-05867A0002000640006-2

PHOTO NO. 271586 LOT NO. K 2043 MAP REFERENCE C 18088 LATITUDE 18 08 8 LONGITUDE 178 26 E

COUNTRY FIJI ISLANDS PROVINCE VITI LEVU

| AREA NO | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|---------|---------|-------------|---------|---------|---------|-----------|---------|---------|
| 05X     | C6B     | C48         |         |         |         |           |         |         |
| S U V A | 1       | T H E       | 10      | T R I A | 15      | N G L E   | 20      | P       |
| A R K.  | 25      | S T R E E T | 30      | f       | 35      | B L D G S | 40      |         |
| I N     | 45      | B G         | 50      | C A R S |         |           |         |         |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 564  | 1       | 4     | 2            |

CLASSIFICATION OVO CAPTIONED BY PY

|  |              |                    |                       |               |              |           |        |           |         |
|--|--------------|--------------------|-----------------------|---------------|--------------|-----------|--------|-----------|---------|
| PHOTO NO.  | 271527       | LOT NO.            | 3042                  | MAP REFERENCE | 6            | LATITUDE  | 17 008 | LONGITUDE | 177 25E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |              |                    |                       |               |              |           |        |           |         |
| COUNTRY  | FIJI ISLANDS |                    | PROVINCE VASAWA GROUP |               |              |           |        |           |         |
| AREA NO.   | 05X          | SUBJECT            | AHQ                   | SUBJECT       |              | SUBJECT   |        | SUBJECT   |         |
| AGENT  |              | W E I              |                       | G H I N G     |              | C O P R A |        | 20        |         |
| IN   |              | 35 M A L A K A T I |                       | V I L L A G E |              | 35        |        | 40        |         |
|  |              | 45                 |                       | 50            |              |           |        |           |         |
| <p>↓</p> <p>BUYER'S</p>  |              |                    |                       |               |              |           |        |           |         |
| 25X1C  |              |                    |                       |               |              |           |        |           |         |
| DATE OF PHOTO  |              | TYPE               | QUALITY               | CLASS         | NO. OF CARDS |           |        |           |         |
| 5 6  |              | 4                  | 1                     | 4             | 1            |           |        |           |         |
| CLASSIFICATION   |              |                    |                       | CAPTIONED BY  |              |           |        |           |         |
| 040  |              |                    |                       | PY            |              |           |        |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |              |                    |                       |               |              |           |        |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |              |                    |                       |               |              |           |        |           |         |
| PHOTO ANALYSIS REPORT  |              |                    |                       |               |              |           |        |           |         |
| (20)   |              |                    |                       |               |              |           |        |           |         |

PHOTO NO. 271522 LOT NO. 3443 MAP REFERENCE LATITUDE 00° 00' 00" LONGITUDE 177.25E  
Approved For Release 1999/09/21 : CIA-RDP78-05867A000200040006-2

COUNTRY FIJI ISLANDS PROVINCE VASAWA GROUP

AIR NO. ①5X SUBJECT C68 SUBJECT AHG SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

B R E A D F R U , T T R E E S I N

M A T A Y A L E V U V I L L A G E

N A T I V E S

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 56            | 4    | 1       | 4     | 2            |

CLASSIFICATION OUD CAPTIONED BY PY

|  |         |                |         |               |              |          |         |           |         |   |   |   |   |   |   |   |   |   |
|--|---------|----------------|---------|---------------|--------------|----------|---------|-----------|---------|---|---|---|---|---|---|---|---|---|
| PHOTO NO. 271529   |         | LOT NO. K-2043 |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |   |   |   |   |   |   |   |   |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |         |                |         |               |              |          |         |           |         |   |   |   |   |   |   |   |   |   |
| COUNTRY  |         | PROVINCE       |         |               |              |          |         |           |         |   |   |   |   |   |   |   |   |   |
| FIJI ISLANDS   |         |                |         |               |              |          |         |           |         |   |   |   |   |   |   |   |   |   |
| AREA NO.   | SUBJECT | SUBJECT        | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |   |   |   |   |   |   |   |   |   |
| 05X  | C52     | C58            |         |               |              |          |         |           |         |   |   |   |   |   |   |   |   |   |
| F  | I       | J              | I       | A             | N            | Y        | A       | Q         | O       | N | A | ( | K | A | V | A | ) |   |
| C  | E       | R              | E       | M             | O            | N        | Y.      |           |         | D | R | I | N | K |   | M | A | D |
| E  | O       | F              |         | R             | O            | O        | T       | S         |         |   |   |   |   |   |   |   |   |   |
| YAGONA (KAUA) CEREMONY. THE DRINK IS                             |         |                |         |               |              |          |         |           |         |   |   |   |   |   |   |   |   |   |
| MADE OF POUNDED ROOTS.   |         |                |         |               |              |          |         |           |         |   |   |   |   |   |   |   |   |   |
| 25X1C  |         |                |         |               |              |          |         |           |         |   |   |   |   |   |   |   |   |   |
| DATE OF PHOTO  |         | TYPE           | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |   |   |   |   |   |   |   |   |   |
|  |         | 56             | 4       | 1             | 4            | 2        |         |           |         |   |   |   |   |   |   |   |   |   |
| CLASSIFICATION   |         |                |         | CAPTIONED BY  |              |          |         |           |         |   |   |   |   |   |   |   |   |   |
| OUO  |         |                |         | PY            |              |          |         |           |         |   |   |   |   |   |   |   |   |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |         |                |         |               |              |          |         |           |         |   |   |   |   |   |   |   |   |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |                |         |               |              |          |         |           |         |   |   |   |   |   |   |   |   |   |
| PHOTO ANALYSIS REPORT  |         |                |         |               |              |          |         |           |         |   |   |   |   |   |   |   |   |   |
| (201)  |         |                |         |               |              |          |         |           |         |   |   |   |   |   |   |   |   |   |

PHOTO NO. 271530 LOT NO. K-2043 MAP REFERENCE C LATITUDE 17 27'8" LONGITUDE 178 58'E

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200040006-2

COUNTRY FIJI ISLANDS PROVINCE MAKONGAI ISLAND

AREA NO. 05X SUBJECT C08 BBY SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
E I J I L E P R O S Y C O L O N Y  
P A T I E N T S H O S P I T A L  
B E A C H

THE  
NURSES ARE SISTERS OF A SOCIETY  
OF MARY. HOSPITAL AT LEFT.

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 56            | 4    | 1       | 4     | 2            |

CLASSIFICATION OVO CAPTIONED BY PY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200040006-2



|  |         |          |         |               |              |          |         |           |         |
|--|---------|----------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.  |         | LOT NO.  |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2<br>2715.11                            |         |          |         |               |              |          |         |           |         |
| COUNTRY  |         | PROVINCE |         |               |              |          |         |           |         |
| FIJI ISLANDS   |         |          |         |               |              |          |         |           |         |
| AREA NO.   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 05X  | B6Y     | B6D      | AJA     |               |              |          |         |           |         |
| C  | H       | E        | C       | K             | I            | N        | G       | F         | O       |
| S  | I       | S        | B       | Y             | B            | L        | O       | O         | D       |
| N  | S       | P        | E       | C             | T            | O        | N       | G         | P       |
| INSPECTION TEAM  |         |          |         |               |              |          |         |           |         |
| MAKING BLOOD TEST TO DETERMINE PRESENCE  |         |          |         |               |              |          |         |           |         |
| OF FILARIASIS.   |         |          |         |               |              |          |         |           |         |
| 25X1C  |         |          |         |               |              |          |         |           |         |
| DATE OF PHOTO  |         | TYPE     | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 56   |         | 4        | 1       | 4             | 3            |          |         |           |         |
| CLASSIFICATION   |         |          |         | CAPTIONED BY  |              |          |         |           |         |
| OUP  |         |          |         | PY            |              |          |         |           |         |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2<br>FORM NO. 174 USE PREVIOUS EDITIONS |         |          |         |               |              |          |         |           |         |
| PHOTO ANALYSIS REPORT  |         |          |         |               |              |          |         |           |         |

|  |  |         |  |               |  |          |  |              |  |
|--|--|---------|--|---------------|--|----------|--|--------------|--|
| WORD NO.   |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 271530   |  | 2043    |  | 2043          |  | 2043     |  | 2043         |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |  |         |  |               |  |          |  |              |  |
| COUNTRY  |  |         |  | PROVINCE      |  |          |  |              |  |
| FIJI ISLANDS   |  |         |  |               |  |          |  |              |  |
| AREA NO.   |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 05X  |  | CTG     |  | C72           |  |          |  |              |  |
| W O M E N  |  | 5       |  | 10            |  | 15       |  | 20           |  |
| H I N G  |  | 25      |  | 30            |  | 35       |  | 40           |  |
| A M  |  | 45      |  | 50            |  |          |  |              |  |
| WASHING CLOTHES IN STREAM.                                       |  |         |  |               |  |          |  |              |  |
| 25X1C  |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 56   |  | 4       |  | 1             |  | 4        |  | 2            |  |
| CLASSIFICATION   |  |         |  | CAPTIONED BY  |  |          |  |              |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |  |         |  | 24            |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |         |  |               |  |          |  |              |  |
| PHOTO ANALYSIS REPORT  |  |         |  |               |  |          |  |              |  |
| (20)   |  |         |  |               |  |          |  |              |  |

[illegible]

PHOTO ID: 271536 LOT NO. 3463 MAP REFERENCE APPROVED FOR RELEASE 1989/09/21 : CIA-RDP78-05867A000200640006-2

COUNTRY FIJI ISLANDS PROVINCE

AREA NO. 05X SUBJECT C58  
A F E A S T O F Y A Q O N A R  
O T A N D R O A S T E D P I G S.  
[ N A T I V E S B G ]

25X1C

| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|------|---------|-------|--------------|
| 56            |  | 4    | 1       | 4     | 1            |

CLASSIFICATION OVO CAPTIONED BY PY

PHOTO NO. 274585  
 LOT NO. 5146A  
 MAP REFERENCE 445

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200040006-2

|          |         |          |           |             |        |   |   |   |   |   |   |   |   |   |    |
|----------|---------|----------|-----------|-------------|--------|---|---|---|---|---|---|---|---|---|----|
| COUNTRY  | GERMANY | PROVINCE | THURINGEN | COORDINATES | 51 44N |   |   |   |   |   |   |   |   |   |    |
| AREA NO. | 824M    | SUBJ.    | A42       | SUBJ.       | 10 53E |   |   |   |   |   |   |   |   |   |    |
| W        | E       | N        | D         | E           | F      | U | R | T | H | D | A | M | H | C | 20 |
| R        | A       | P        | P         | B           | O      | D | E | V | A | L | K | E | Y |   | 40 |

STATINTL

|  |          |      |   |       |   |       |   |              |   |
|--|----------|------|---|-------|---|-------|---|--------------|---|
| DATE OF PHOTO  | NOV 1956 | TYPE | 4 | QUAL. | 2 | CLASS | 4 | NO. OF CARDS | 1 |
| CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200040006-2<br>840 4/K |          |      |   |       |   |       |   |              |   |

FORM NO. 174  
 1 JAN 56  
 USE PREVIOUS EDITIONS.

[illegible]

|   |   |  |       |               |              |
|---|---|--|-------|---------------|--------------|
| PHOTO NO.   |   | LOT NO.  |       | MAP REFERENCE |              |
| 271537  |   | T-244A   |       | RMP           |              |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200040006-2                |   |  |       |               |              |
| COUNTRY   |   | PROVINCE                                       |       | COORDINATES   |              |
| GERMANY   |   | THURINGEN                                      |       | 51 44 N       |              |
| AREA NO.  |   | SUBJ.  |       | SUBJ.         |              |
| 124 M   |   | A42  |       | 10 55 E       |              |
| W   | E | N  | D     | E             | F            |
| F   | O | K  | E     | R             | F            |
| A   | T | D  | A     | M             | I            |
| <div style="text-align: center;"> <p>↑</p> <p><u>RAPPBODE VALLEY</u></p> </div> |   |  |       |               |              |
| STATINTL  |   |  |       |               |              |
| DATE OF PHOTO   |   | TYPE   | QUAL. | CLASS         | NO. OF CARDS |
| NOV 1956  |   | 4  | 2     | 4             | 1            |
| CLASSIFICATION  |   | Approved For Release 1999/09/21 : CIA-RDP78-05 |       |               |              |

PHOTO NO. **271532** LOT NO. **109** MAP REFERENCE **4-4-7**  
 Approved For Release 1999/09/21 : CIA-RDP78-06867A000200640006-2

|                           |  |                              |  |                               |  |
|---------------------------|--|------------------------------|--|-------------------------------|--|
| COUNTRY<br><b>GERMANY</b> |  | PROVINCE<br><b>THURINGEN</b> |  | COORDINATES<br><b>51 44 N</b> |  |
| AREA NO.<br><b>824 M</b>  |  | SUBJ.<br><b>A 42</b>         |  | SUBJ.<br><b>10 53 E</b>       |  |

|   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |   |    |  |   |   |   |    |
|---|---|---|---|----|---|---|---|---|---|----|---|---|---|---|---|---|----|--|---|---|---|----|
| W | E | N | D | 5  | F | U | R | T | H | 10 |   |   | M | A | I | N | 15 |  | D | A | M | 20 |
|   | U | C |   | 25 | A | T |   | B | A | P  | P | B | D | D | E |   | 35 |  | V | A | L | 40 |
| E | Y |   |   | 45 | A | M |   | X | X | T  | F |   |   |   |   |   |    |  |   |   |   |    |

DATE OF PHOTO: **NOV. 1956** TYPE: **4** QUAL: **2** CLASS: **4** NO. OF CARDS: **1**

STATINTL

Approved For Release 1999/09/21 : CIA-RDP78-05

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56



Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

CL - TRY

GERMANY

PROVINCE

THABINGEN

COORDINATES

COORDINATES  
51 44A

紙張輸入 附0.

524M

SUBJ

A 72

## SUMMARY

500.

شعبہ سی

|              |              |              |              |              |              |              |              |              |               |               |               |               |               |               |               |               |               |               |               |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| <sup>1</sup> | <sup>2</sup> | <sup>3</sup> | <sup>4</sup> | <sup>5</sup> | <sup>6</sup> | <sup>7</sup> | <sup>8</sup> | <sup>9</sup> | <sup>10</sup> | <sup>11</sup> | <sup>12</sup> | <sup>13</sup> | <sup>14</sup> | <sup>15</sup> | <sup>16</sup> | <sup>17</sup> | <sup>18</sup> | <sup>19</sup> | <sup>20</sup> |
| W            | E            | N            | D            | E            | F            | U            | R            | T            | H             |               |               | M             | A             | I             | N             |               | D             | A             | M             |
|              | Z            | C            |              | A            | T            |              | B            | A            | P             | P             | B             | O             | D             | E             |               | V             | A             | L             | L             |
| E            | V            |              | D            | A            | M            |              | B            | A            | T             | F             |               |               |               |               |               |               |               |               |               |

~~STATINTL~~

DATE OF PHOTO

**TYPE E**

**QUAL -**

**CLASS**

NO. OF CARDS

**CLASSIFICATION**

Approved For Release 1999/09/21 : CIA-RDP78-0

FORM NO. 174 <sup>USE PREVIOUS EDITIONS.</sup>

|          |        |          |        |               |     |                     |        |           |        |
|----------|--------|----------|--------|---------------|-----|---------------------|--------|-----------|--------|
| PHOTO NO | 271540 | LOT NO   | J-4077 | MAP REFERENCE |     | LATITUDE            | 40 17N | LONGITUDE | 97 12E |
| COUNTRY  | CHINA  |          | KANSU  |               |     |                     |        |           |        |
| AREA NO  | 43 DL  | SUBJECT  | AMD    | SUBJECT       | ADG | SUBJECT             |        | SUBJECT   |        |
| YUMEN    |        | ENTRANCE |        | TO            |     | IL FIELDS TELEPHONE |        |           |        |
| WIRES    |        | CAR      |        |               |     |                     |        |           |        |

NOTE TELEPHONE POLES.

|                |     |      |   |              |   |       |   |              |   |
|----------------|-----|------|---|--------------|---|-------|---|--------------|---|
| DATE OF PHOTO  | 56  | TYPE | 4 | QUALITY      | 3 | CLASS | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION | DVD |      |   | CAPTIONED BY |   | PY    |   |              |   |

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

PHOTO ANALYSIS REPORT

(201)



PHOTO NO. 271518 LOT NO. F-4077 MAP REFERENCE C LATITUDE 40 17N LONGITUDE 97 12E  
 COUNTRY CHINA PROVINCE KANSU  
 AREA NO. 43DL SUBJECT ADH  

|   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Y | U | M | E | N |   |   |   |   |   |   |   |   |
| M | I | D | E | N | T | I | F | E | Q | U | I | P |
| K | E | R | S |   |   |   |   |   |   |   |   |   |

DATE OF PHOTO 5 6 2 TYPE 3 QUALITY 4 CLASS 1 NO. OF CARDS 1  
 CLASSIFICATION OUO CAPTIONED BY PY  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 PHOTO ANALYSIS REPORT

|           |             |               |           |               |
|-----------|-------------|---------------|-----------|---------------|
| PHOTO NO. | LOT NO.     | MAP REFERENCE | LATITUDE  | LONGITUDE     |
| 27174     | HA 77       | 1999/09/21    | 36° 17' N | 106° 27' 12 E |
| COUNTRY   | CHINA       |               |           |               |
| AREA NO.  | KANSU       |               |           |               |
| 430L      | SUBJECT     | SUBJECT       | SUBJECT   | SUBJECT       |
| AD4       |             |               |           |               |
| Y U M E N | Q I L       | F I E L D     | S U N     |               |
| I D E N T | F E Q U I P | W O R         |           |               |
| E R S     |             |               |           |               |

25X1A

|                |              |         |       |              |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| 564            | 3            | 4       | 1     |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| 000            | PY           |         |       |              |

27A Approved For Release 1999/09/21 : CIA-RDP78-05867A000200040006-2

|           |          |               |          |           |
|-----------|----------|---------------|----------|-----------|
| PHOTO NO. | LOT NO.  | MAP REFERENCE | LATITUDE | LONGITUDE |
|           | J-4033   | C             | 40 17N   | 97 12E    |
| COUNTRY   | PROVINCE |               |          |           |
| CHINA     | KANSU    |               |          |           |
| AREA NO.  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
| 43DL      | A04      |               |          |           |
| YUMEN     |          | TOIL          | FIE      | LDSE      |
| QUIP      | B6       | MULES         |          | LOA       |
| D         |          |               |          |           |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 56            | 4    | 3       | 4     | 1            |

CLASSIFICATION: OUA CAPTIONED: PY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200040006-2

|  |        |         |          |               |       |          |         |           |        |
|--|--------|---------|----------|---------------|-------|----------|---------|-----------|--------|
| PHOTO NO.  | 271545 | LOT NO. | T-4077   | MAP REFERENCE | C     | LATITUDE | 40 17N  | LONGITUDE | 97 12E |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |        |         |          |               |       |          |         |           |        |
| COUNTRY  | CHINA  |         | PROVINCE | KANSU         |       |          |         |           |        |
| AREA NO.   | 43DL   | SUBJECT | C3A      | SUBJECT       | ADG   | SUBJECT  |         | SUBJECT   |        |
|  | YUMEN  |         |          |               | NEW   |          | HOUSING |           | F      |
|  | OR     | OIL     |          |               | FIELD |          | WORKERS |           |        |

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 56            | 4    | 3       | 4     | 2            |

|                |              |
|----------------|--------------|
| CLASSIFICATION | CAPTIONED BY |
| OUO            | RY           |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

271546

LOT NO

311683

MAP REFERENCE

6/14

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

COUNTRY BURMA PROVINCE SHAN STATE COORDINATES

AREA NO. 230 SUBJ. ALB SUBJ.

|   |   |   |   |   |   |   |  |  |    |   |   |   |  |  |    |  |  |  |    |
|---|---|---|---|---|---|---|--|--|----|---|---|---|--|--|----|--|--|--|----|
| U | D |   | F | E | R | R |  |  | 10 | C | R | O |  |  | 15 |  |  |  | 20 |
| P | H |   |   |   |   |   |  |  | 20 | A | d |   |  |  | 25 |  |  |  | 20 |
| P | O | N | T | O | O | Z |  |  | 30 |   |   |   |  |  |    |  |  |  |    |

25X1A

| DATE OF PHOTO | TYPE | QUAL | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|------|-------|--------------|----------------------|
|               | 4    | 2    | 4     | 1            |                      |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

FORM NO. 174 USE PREVIOUS EDITIONS. 83 JAN 58



|                     |   |                      |   |                                   |   |
|---------------------|---|----------------------|---|-----------------------------------|---|
| PHOTO NO.<br>271547 |   | LOT NO.<br>3-11-68-3 |   | MAP REFERENCE<br>NLS              |   |
| COUNTRY<br>BURMA    |   |                      |   | COORDINATES<br>20 50 N<br>95 08 E |   |
| AREA NO.<br>1100    |   | SUBJ<br>CO2          |   | SUBJ.<br>ASC                      |   |
| R                   | Y | A                    | C | P                                 | A |
| 10                  |   |                      |   |                                   |   |
| 20                  |   |                      |   |                                   |   |
| 30                  |   |                      |   |                                   |   |
| 40                  |   |                      |   |                                   |   |
| 50                  |   |                      |   |                                   |   |
| 60                  |   |                      |   |                                   |   |
| 70                  |   |                      |   |                                   |   |
| 80                  |   |                      |   |                                   |   |
| 90                  |   |                      |   |                                   |   |
| 100                 |   |                      |   |                                   |   |
| 110                 |   |                      |   |                                   |   |
| 120                 |   |                      |   |                                   |   |
| 130                 |   |                      |   |                                   |   |
| 140                 |   |                      |   |                                   |   |
| 150                 |   |                      |   |                                   |   |
| 160                 |   |                      |   |                                   |   |
| 170                 |   |                      |   |                                   |   |
| 180                 |   |                      |   |                                   |   |
| 190                 |   |                      |   |                                   |   |
| 200                 |   |                      |   |                                   |   |
| 210                 |   |                      |   |                                   |   |
| 220                 |   |                      |   |                                   |   |
| 230                 |   |                      |   |                                   |   |
| 240                 |   |                      |   |                                   |   |
| 250                 |   |                      |   |                                   |   |
| 260                 |   |                      |   |                                   |   |
| 270                 |   |                      |   |                                   |   |
| 280                 |   |                      |   |                                   |   |
| 290                 |   |                      |   |                                   |   |
| 300                 |   |                      |   |                                   |   |
| 310                 |   |                      |   |                                   |   |
| 320                 |   |                      |   |                                   |   |
| 330                 |   |                      |   |                                   |   |
| 340                 |   |                      |   |                                   |   |
| 350                 |   |                      |   |                                   |   |
| 360                 |   |                      |   |                                   |   |
| 370                 |   |                      |   |                                   |   |
| 380                 |   |                      |   |                                   |   |
| 390                 |   |                      |   |                                   |   |
| 400                 |   |                      |   |                                   |   |
| 410                 |   |                      |   |                                   |   |
| 420                 |   |                      |   |                                   |   |
| 430                 |   |                      |   |                                   |   |
| 440                 |   |                      |   |                                   |   |
| 450                 |   |                      |   |                                   |   |
| 460                 |   |                      |   |                                   |   |
| 470                 |   |                      |   |                                   |   |
| 480                 |   |                      |   |                                   |   |
| 490                 |   |                      |   |                                   |   |
| 500                 |   |                      |   |                                   |   |
| 510                 |   |                      |   |                                   |   |
| 520                 |   |                      |   |                                   |   |
| 530                 |   |                      |   |                                   |   |
| 540                 |   |                      |   |                                   |   |
| 550                 |   |                      |   |                                   |   |
| 560                 |   |                      |   |                                   |   |
| 570                 |   |                      |   |                                   |   |
| 580                 |   |                      |   |                                   |   |
| 590                 |   |                      |   |                                   |   |
| 600                 |   |                      |   |                                   |   |
| 610                 |   |                      |   |                                   |   |
| 620                 |   |                      |   |                                   |   |
| 630                 |   |                      |   |                                   |   |
| 640                 |   |                      |   |                                   |   |
| 650                 |   |                      |   |                                   |   |
| 660                 |   |                      |   |                                   |   |
| 670                 |   |                      |   |                                   |   |
| 680                 |   |                      |   |                                   |   |
| 690                 |   |                      |   |                                   |   |
| 700                 |   |                      |   |                                   |   |
| 710                 |   |                      |   |                                   |   |
| 720                 |   |                      |   |                                   |   |
| 730                 |   |                      |   |                                   |   |
| 740                 |   |                      |   |                                   |   |
| 750                 |   |                      |   |                                   |   |
| 760                 |   |                      |   |                                   |   |
| 770                 |   |                      |   |                                   |   |
| 780                 |   |                      |   |                                   |   |
| 790                 |   |                      |   |                                   |   |
| 800                 |   |                      |   |                                   |   |
| 810                 |   |                      |   |                                   |   |
| 820                 |   |                      |   |                                   |   |
| 830                 |   |                      |   |                                   |   |
| 840                 |   |                      |   |                                   |   |
| 850                 |   |                      |   |                                   |   |
| 860                 |   |                      |   |                                   |   |
| 870                 |   |                      |   |                                   |   |
| 880                 |   |                      |   |                                   |   |
| 890                 |   |                      |   |                                   |   |
| 900                 |   |                      |   |                                   |   |
| 910                 |   |                      |   |                                   |   |
| 920                 |   |                      |   |                                   |   |
| 930                 |   |                      |   |                                   |   |
| 940                 |   |                      |   |                                   |   |
| 950                 |   |                      |   |                                   |   |
| 960                 |   |                      |   |                                   |   |
| 970                 |   |                      |   |                                   |   |
| 980                 |   |                      |   |                                   |   |
| 990                 |   |                      |   |                                   |   |
| 1000                |   |                      |   |                                   |   |
| 1010                |   |                      |   |                                   |   |
| 1020                |   |                      |   |                                   |   |
| 1030                |   |                      |   |                                   |   |
| 1040                |   |                      |   |                                   |   |
| 1050                |   |                      |   |                                   |   |
| 1060                |   |                      |   |                                   |   |
| 1070                |   |                      |   |                                   |   |
|                     |   |                      |   |                                   |   |

| PHOTO NO.   |       | LOT NO   |          | MAP REFERENCE |       |       |              |                      |    |   |   |   |   |   |   |   |   |    |
|---|-------|----------|----------|---------------|-------|-------|--------------|----------------------|----|---|---|---|---|---|---|---|---|----|
| 27154P  |       | J-11683  |          | C             |       |       |              |                      |    |   |   |   |   |   |   |   |   |    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2                |       |          |          |               |       |       |              |                      |    |   |   |   |   |   |   |   |   |    |
| COUNTRY   | BURMA | PROVINCE | MANDALAY |               |       |       |              |                      |    |   |   |   |   |   |   |   |   |    |
| AREA NO.  | EBCU  | SUBJ.    | COG      |               |       |       |              |                      |    |   |   |   |   |   |   |   |   |    |
|   |       | SUBJ.    | AMT      |               |       |       |              |                      |    |   |   |   |   |   |   |   |   |    |
|   |       | SUBJ.    |          |               |       |       |              |                      |    |   |   |   |   |   |   |   |   |    |
| D   | A     | N        | d        | A             | L     | A     | Y            |                      | 10 | G | R | N | R | A | L |   | P | O  |
| \$  | T     |          | @        | F             | F     | i     | c            | e                    | 30 | L | E | n | t | r | a | n | c | 40 |
|   |       |          | -        |               |       |       |              |                      | 50 |   |   |   |   |   |   |   |   |    |
|   |       |          |          |               |       |       |              |                      |    |   |   |   |   |   |   |   |   |    |
|   |       |          |          |               |       |       |              |                      |    |   |   |   |   |   |   |   |   |    |
|   |       |          |          |               |       |       |              |                      |    |   |   |   |   |   |   |   |   |    |
|   |       |          |          |               |       |       |              |                      |    |   |   |   |   |   |   |   |   |    |
|   |       |          |          |               |       |       |              |                      |    |   |   |   |   |   |   |   |   |    |
|   |       |          |          |               |       |       |              |                      |    |   |   |   |   |   |   |   |   |    |
| DATE OF PHOTO   |       |          |          | TYPE          | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |    |   |   |   |   |   |   |   |   |    |
|   |       |          |          | H             | B2    | H     | 2            | 25X1A<br>            |    |   |   |   |   |   |   |   |   |    |
| CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |       |          |          |               |       |       |              |                      |    |   |   |   |   |   |   |   |   |    |

| PHOTO NO.  | 271549 | LOT NO. | W-11683  | MAP REFERENCE | C                    |   |   |   |   |    |   |   |   |   |    |   |
|--|--------|---------|----------|---------------|----------------------|---|---|---|---|----|---|---|---|---|----|---|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |        |         |          |               |                      |   |   |   |   |    |   |   |   |   |    |   |
| COUNTRY  | BURMA  | SUBJ.   | MANDALAY | 22            | 00N                  |   |   |   |   |    |   |   |   |   |    |   |
| AREA NO.   | 33U    | SUBJ.   | COL      | 96            | 05E                  |   |   |   |   |    |   |   |   |   |    |   |
| MAN  | A      | L       | A        | Y             | 10                   | I | O | O | K | 15 | i | n | g | + | 20 | @ |
| UT   | H      | E       | A        | T             | F                    | a | c | d | B | A  | N | d | A | L | A  |   |
| y  | H      | i       | L        | L             |                      |   |   |   |   |    |   |   |   |   |    |   |
|  |        |         |          |               |                      |   |   |   |   |    |   |   |   |   |    |   |
|  |        |         |          |               |                      |   |   |   |   |    |   |   |   |   |    |   |
|  |        |         |          |               |                      |   |   |   |   |    |   |   |   |   |    |   |
|  |        |         |          |               |                      |   |   |   |   |    |   |   |   |   |    |   |
|  |        |         |          |               |                      |   |   |   |   |    |   |   |   |   |    |   |
| DATE OF PHOTO  | TYPE   | QUAL.   | CLASS    | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |   |   |   |   |    |   |   |   |   |    |   |
| —  | 2      | 2       | 4        | 2             | 25X1A                |   |   |   |   |    |   |   |   |   |    |   |
| [REDACTED]   |        |         |          |               |                      |   |   |   |   |    |   |   |   |   |    |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |        |         |          |               |                      |   |   |   |   |    |   |   |   |   |    |   |

|   |   |                   |   |                 |   |
|---|---|-------------------|---|-----------------|---|
| PHOTO NO. 271550  |   | LOT NO. 10623     |   | MAP REFERENCE C |   |
| COUNTRY BURMA   |   | PROVINCE MANDALAY |   | 22 00 N         |   |
| AREA NO. 330  |   | SUBJ. COH         |   | 96 05 E         |   |
| M   | A | N                 | A | L               | A |
| U   | N | I                 | V | E               | R |
| b   | i | t                 | e | 2               | F |
| <div style="display: flex; justify-content: space-between;"> <div>10 C D</div> <div>15 A L d g</div> <div>20 *</div> </div> <div style="display: flex; justify-content: space-between;"> <div>30 T</div> <div>35 10 N g</div> <div>40 W</div> </div> <div style="display: flex; justify-content: space-between;"> <div>50 17</div> <div></div> <div></div> </div> |   |                   |   |                 |   |
| DATE OF PHOTO   |   |                   |   |                 |   |
| TYPE  |   |                   |   |                 |   |
| QUAL  |   |                   |   |                 |   |
| CLAS  |   |                   |   |                 |   |
| NO. OF CARDS  |   |                   |   |                 |   |
| SOURCE OF PHOTOGRAPH  |   |                   |   |                 |   |
| 25X1A   |   |                   |   |                 |   |
| <div style="background-color: black; width: 100%; height: 20px;"></div>   |   |                   |   |                 |   |
| CLASSIFICATION  |   |                   |   |                 |   |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|                      |          |            |                    |                                |  |
|----------------------|----------|------------|--------------------|--------------------------------|--|
| PHOTO NO.            |          | LOT NO.    |                    | MAP REFERENCE                  |  |
| 27                   |          | 1999/09/21 |                    | CIA-RDP78-05867A000200640006-2 |  |
| COUNTRY              | PROVINCE |            | COORDINATES        |                                |  |
| BURMA                | MANDALAY |            | 22 00 N<br>76 05 E |                                |  |
| AREA NO.             | SUBJ.    | SUBJ.      | SUBJ.              |                                |  |
| 33U                  | AHL      |            |                    |                                |  |
| M A D D A L A Y      | N R      | P A d d y  | F                  |                                |  |
| I R L A N D          | T H      | O F        | D A N D A          |                                |  |
| L A Y                | H I L L  |            |                    |                                |  |
| DATE OF PHOTO        |          |            |                    |                                |  |
| TYPE                 |          |            |                    |                                |  |
| QUAL.                |          |            |                    |                                |  |
| CLASS                |          |            |                    |                                |  |
| NO. OF CARDS         |          |            |                    |                                |  |
| SOURCE OF PHOTOGRAPH |          |            |                    |                                |  |
| 25X1A                |          |            |                    |                                |  |
| CLASSIFICATION       |          |            |                    |                                |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

PHOTO NO. 271552 LOT NO. 5-4683 MAP REFERENCE

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

COUNTRY BURMA PROVINCE MANDALAY

AREA NO. 23U SUBJ. DOP SUBJ. DOB SUBJ. CHD

|   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |    |    |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|----|----|
| M | A | N | D | A | L | A | Y |   | 10 | M | A | N | D | A | L | A | Y  | 20 |
| I | L | L |   |   | P | L | A | I | 30 | N |   | F | R | O | M |   | 40 |    |
| N | G |   | H | I | L | L |   |   | 50 |   |   |   |   |   |   |   |    |    |

DATE OF PHOTO TYPE QUAL CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

— 3 2 4 3 25X1A

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 56

|   |   |  |   |               |   |          |   |
|---|---|--|---|---------------|---|----------|---|
| PHOTO NO.   |   | 277  |   | MAP REFERENCE |   | S        |   |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2<br>277         |   |  |   |               |   |          |   |
| COUNTRY   |   | BURMA  |   | PROVINCE      |   | MANDALAY |   |
| AREA NO.  |   | SUBJ. C6B  |   | SUBJ. C6H     |   | SUBJ. V  |   |
| COORDINATES   |   | 22 00 N  |   | 96 05 E       |   |          |   |
| M   | A | N  | D | A             | L | A        | Y |
| 5   |   |  |   |               |   |          |   |
| 10  | O | N  | B | R             | O | A        | D |
| 25  |   |  |   |               |   |          |   |
| 30  | I | N  | T | E             | R | E        | C |
| 45  |   |  |   |               |   |          |   |
| 50  |   |  |   |               |   |          |   |
| DATE OF PHOTO<br>TYPE<br>QUAL.<br>CLASS<br>NO. OF CARDS<br>SOURCE OF PHOTOGRAPH |   |  |   |               |   |          |   |
| —   |   | H 2  |   | H 2           |   | 25X1A    |   |
| CLASSIFICATION  |   | Approved For Release 1999/06/21 : CIA-RDP78-05867A000200640006-2 |   |               |   |          |   |

|                |  |        |  |          |  |            |  |               |  |                                |  |
|----------------|--|--------|--|----------|--|------------|--|---------------|--|--------------------------------|--|
| PHOTO NO.      |  | 274554 |  | LOT NO.  |  | 1999/09/21 |  | MAP REFERENCE |  | CIA-RDP78-05867A000200640006-2 |  |
| COUNTRY        |  | BURMA  |  | PROVINCE |  | MANDALAY   |  | COORDINATES   |  | 22 00 N                        |  |
| AREA NO.       |  | 330    |  | SUBJ.    |  | C6B        |  | SUBJ.         |  | C6A                            |  |
| SUBJ.          |  | C6B    |  | SUBJ.    |  | C6A        |  | SUBJ.         |  | 96 05 E                        |  |
| MANDALAY       |  | TOWN   |  | CLOCK    |  | TOWN       |  | TOWN          |  | TOWN                           |  |
| RIN            |  | TOWN   |  | TOWN     |  | TOWN       |  | TOWN          |  | TOWN                           |  |
| FIC            |  | TOWN   |  | TOWN     |  | TOWN       |  | TOWN          |  | TOWN                           |  |
| DATE OF PHOTO  |  | TYPE   |  | QUAL.    |  | CLASS      |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH           |  |
| ---            |  | H      |  | 3        |  | 4          |  | 2             |  | 25X1A                          |  |
| CLASSIFICATION |  | 000    |  | ---      |  | ---        |  | ---           |  | ---                            |  |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2



2025 Release For Release 19990623 CIA-RDP78-05867A000200640006-2

**CONTRAST**

BURMA

PROVINCE

MANDALAY

COORDINATES

COORDINATES 00 N

AREA NO.

324

5555

C68

●●●●●

C64

958

96

95 1/2

|   |   |   |   |   |   |                |   |   |    |   |   |   |   |     |   |   |    |   |
|---|---|---|---|---|---|----------------|---|---|----|---|---|---|---|-----|---|---|----|---|
| B | A | Z | D | A | b | A              | y |   | 10 | r | O | O | K | L   | n | g | w  | P |
| V | T |   | O | N | E | B <sup>H</sup> | S | R | 20 | A | d |   |   | [A] | t | O | \$ |   |
|   | T | R | A | F | F | i              | C |   | 30 |   |   |   |   |     |   |   |    |   |

DATE OF PHOTO

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

**CLASSIFICATION**

Approved For Release 1999/09/21 : CIA-RDP78-058

FORM NO. 174  
USE PREVIOUS EDITIONS.

|  |  |          |  |               |  |
|--|--|----------|--|---------------|--|
| PHOTO NO.  |  | LOT NO.  |  | MAP REFERENCE |  |
| 271  |  | 683      |  | C             |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |  |          |  |               |  |
| COUNTRY  |  | PROVINCE |  | COORDINATES   |  |
| Burma  |  | MANDALAY |  | 00 N 05 E     |  |
| AREA NO.   |  | SUBJ.    |  | SUBJ.         |  |
| 33U  |  | C6B      |  | C6H           |  |
| MANDALAY   |  | HOO      |  | L             |  |
| STON   |  | R        |  | L             |  |
| TAF  |  | F        |  | P             |  |
| DATE OF PHOTO  |  | TYPE     |  | QUAL.         |  |
|  |  | H        |  | 2             |  |
| CLASSIFICATION   |  | CLASS    |  | NO. OF CARDS  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |  | 4        |  | 2             |  |
| SOURCE OF PHOTOGRAPH   |  | 25X1A    |  |               |  |

FORM NO. 174 USE PREVIOUS EDITIONS.  
1 JAN 56

FORM NO. 174 USE PREVIOUS EDITIONS.  
JAN 56

PHOTO NO. 27050 LOT NO. 10000 MAP REFERENCE 5  
 Approved For Release 1999/08/23 : CIA-RDP78-05867A000200640006-2

|          |       |  |          |          |  |                 |  |
|----------|-------|--|----------|----------|--|-----------------|--|
| COUNTRY  | Burma |  | PROVINCE | Mandalay |  | COORDINATES     |  |
| AREA NO. | 230   |  | SUBJ.    | DOF      |  | 96 00 N<br>05 E |  |

|   |   |   |   |   |    |   |   |    |     |     |     |     |     |     |     |     |     |    |
|---|---|---|---|---|----|---|---|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|
| M | A | N | D | A | L  | A | Y | 10 | I   | R   | R   | A   | W   | A   | D   | A   | Y   | 20 |
| P | L | A | I | N | 25 | L | O | 30 | O   | R   | I   | N   | G   | 35  | N   | W   | F   | 40 |
| M | A | N | D | A | L  | A | Y | 45 | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] | [ ] |    |

HILL

Fr = from  
 Nn = northwest

|               |          |          |          |              |                      |
|---------------|----------|----------|----------|--------------|----------------------|
| DATE OF PHOTO | TYPE     | QUAL.    | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <u>1</u>      | <u>3</u> | <u>2</u> | <u>4</u> | <u>1</u>     | <u>25X1A</u>         |

CLASSIFICATION SECRET Approved For Release 1999/08/23 : CIA-RDP78-05867A000200640006-2

FORM NO. 174 USE PREVIOUS EDITIONS.  
 1 JAN 56



| PHOTO NO.   | 2715611 | LOT NO. |       | MAP REFERENCE | C                    |    |   |   |   |   |   |   |   |   |    |
|---|---------|---------|-------|---------------|----------------------|----|---|---|---|---|---|---|---|---|----|
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2                |         |         |       |               |                      |    |   |   |   |   |   |   |   |   |    |
| COUNTRY   | BIRMA   | SUBJ.   | DOR   | SUBJ.         | HAN STATES           |    |   |   |   |   |   |   |   |   |    |
| AREA NO.  | 23U     | SUBJ.   | DOR   | SUBJ.         | 96 BAN               |    |   |   |   |   |   |   |   |   |    |
| K   | A       | L       | A     | N             | R                    | 10 | V | I | P | H | O | F | A | T | 20 |
| T   | O       | N       | N     |               |                      | 30 | W | R | A | T | O | F | A | T | 40 |
|   |         |         |       |               |                      |    |   |   |   |   |   |   |   |   |    |
|   |         |         |       |               |                      |    |   |   |   |   |   |   |   |   |    |
|   |         |         |       |               |                      |    |   |   |   |   |   |   |   |   |    |
|   |         |         |       |               |                      |    |   |   |   |   |   |   |   |   |    |
|   |         |         |       |               |                      |    |   |   |   |   |   |   |   |   |    |
|   |         |         |       |               |                      |    |   |   |   |   |   |   |   |   |    |
| DATE OF PHOTO   | TYPE    | QUAL.   | CLASS | NO.OF CARDS   | SOURCE OF PHOTOGRAPH |    |   |   |   |   |   |   |   |   |    |
| —   | 3       | 3       | 4     | 2             | 25X1A<br>[REDACTED]  |    |   |   |   |   |   |   |   |   |    |
| Classification Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |         |         |       |               |                      |    |   |   |   |   |   |   |   |   |    |

FORM NO. 1711 USE PREVIOUS EDITIONS

FORM NO. 174 USE PREVIOUS EDITIONS.

PHOTO NO. **271561** LOT NO. **102** MAP REFERENCE **C**

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

COUNTRY **BURMA** PROVINCE **MAGWAY** COORDINATES **22 07 N 76 05 E**

AREA NO. **330** SUBJ **16B** SUBJ **C 26** SUBJ **J**

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | A | N | D | A | L | A | N | B | A | Z | A | R | F | R | A |
| F | E | I | C | I | N | F | E |   |   |   |   |   |   |   |   |

DATE OF PHOTO **—** TYPE **H B H 2** CLASS **25X1A** NO. OF CARDS **2** SOURCE OF PHOTOGRAPH **—**

CLASSIFICATION **000** Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 55

[illegible]



|  |  |        |  |         |  |         |  |               |  |   |  |             |  |   |  |             |  |   |  |        |  |   |  |       |  |       |  |       |  |              |  |                      |  |   |  |   |  |  |  |  |  |
|--|--|--------|--|---------|--|---------|--|---------------|--|---|--|-------------|--|---|--|-------------|--|---|--|--------|--|---|--|-------|--|-------|--|-------|--|--------------|--|----------------------|--|---|--|---|--|--|--|--|--|
| PHOTO NO.  |  | 271563 |  | LOT NO. |  | F-11603 |  | MAP REFERENCE |  | C |  |             |  |   |  |             |  |   |  |        |  |   |  |       |  |       |  |       |  |              |  |                      |  |   |  |   |  |  |  |  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |  |        |  |         |  |         |  |               |  |   |  |             |  |   |  |             |  |   |  |        |  |   |  |       |  |       |  |       |  |              |  |                      |  |   |  |   |  |  |  |  |  |
| COUNTRY  |  |        |  | BURMA   |  |         |  | PROVINCE      |  |   |  | SHAN STATES |  |   |  | COORDINATES |  |   |  | 22 37N |  |   |  |       |  |       |  |       |  |              |  |                      |  |   |  |   |  |  |  |  |  |
| AREA NO.   |  |        |  | 23V     |  |         |  | SUBJ.         |  |   |  | AHL         |  |   |  | SUBJ.       |  |   |  | DDR    |  |   |  | SUBJ. |  |       |  | DOG   |  |              |  | 97 18E               |  |   |  |   |  |  |  |  |  |
| H  |  | \$     |  | i       |  | P       |  | A             |  | W |  |             |  |   |  | L           |  | i |  | n      |  | e |  | \$    |  | T     |  | O     |  | N            |  | E                    |  | V |  | A |  |  |  |  |  |
| L  |  | L      |  | e       |  | y       |  |               |  | 4 |  |             |  | F |  | A           |  | U |  | L      |  | T |  |       |  | L     |  | i     |  | N            |  | E                    |  | F |  |   |  |  |  |  |  |
| i  |  | e      |  | L       |  | d       |  |               |  |   |  |             |  |   |  |             |  |   |  |        |  |   |  |       |  |       |  |       |  |              |  |                      |  |   |  |   |  |  |  |  |  |
| DATE OF PHOTO  |  |        |  |         |  |         |  |               |  |   |  |             |  |   |  |             |  |   |  |        |  |   |  | TYPE  |  | QUAL. |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |   |  |   |  |  |  |  |  |
| ---  |  |        |  |         |  |         |  |               |  |   |  |             |  |   |  |             |  |   |  |        |  |   |  | 2     |  | 3     |  | 4     |  | 3            |  | 25X1A                |  |   |  |   |  |  |  |  |  |
| CLASSIFICATION   |  |        |  |         |  |         |  |               |  |   |  |             |  |   |  |             |  |   |  |        |  |   |  | 2     |  | 3     |  | 4     |  | 3            |  | 25X1A                |  |   |  |   |  |  |  |  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |  |        |  |         |  |         |  |               |  |   |  |             |  |   |  |             |  |   |  |        |  |   |  |       |  |       |  |       |  |              |  |                      |  |   |  |   |  |  |  |  |  |

|   |   |       |   |          |   |             |  |               |   |      |  |
|---|---|-------|---|----------|---|-------------|--|---------------|---|------|--|
| PHOTO NO.   |   | 27156 |   | LOT NO   |   | J-11683     |  | MAP REFERENCE |   | C    |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2                          |   |       |   |          |   |             |  |               |   |      |  |
| COUNTRY   |   | Burma |   | PROVINCE |   | SHAN STATES |  | 23            |   | 18 N |  |
| AREA NO.  |   | 23U   |   | SUBJ.    |   | DOB         |  | SUBJ.         |   | AKU  |  |
|   |   |       |   |          |   |             |  | 97            |   | 58 E |  |
| H   | E | N     | W | i        | N | R           |  | E             | i | W    |  |
| P   | R | A     | i | N        | H |             |  | L             | I |      |  |
|   |   |       | R | O        | A | D           |  |               |   |      |  |
| DATE OF PHOTO: _____ TYPE: 3 QUAL: 3 CLASS: 4 NO. OF CARDS: 2 SOURCE OF PHOTOGRAPH: 25X1A |   |       |   |          |   |             |  |               |   |      |  |
| CLASSIFICATION: Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2          |   |       |   |          |   |             |  |               |   |      |  |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|   |        |             |        |               |                      |
|---|--------|-------------|--------|---------------|----------------------|
| PHOTO NO.   | 271565 | LOT NO.     | 7-1633 | MAP REFERENCE | C                    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2                |        |             |        |               |                      |
| COUNTRY   | BURMA  | SHAN STATES |        | 23            | 18 N                 |
| AREA NO.  | 23V    | SUBJ.       | DOB    | SUBJ.         | 97 58 E              |
| H   | E      | N           | W      | i             | N R                  |
| E   | R      | A           | I      | N             | W I E W              |
| Y   | E      |             |        |               | O F T                |
|   |        |             |        |               | V A L I D            |
|   |        |             |        |               |                      |
|   |        |             |        |               |                      |
|   |        |             |        |               |                      |
|   |        |             |        |               |                      |
|   |        |             |        |               |                      |
|   |        |             |        |               |                      |
| DATE OF PHOTO   | TYPE   | QUAL.       | CLASS  | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |
| —   | 2      | 2           | 4      | 1             | 25X1A                |
| CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |        |             |        |               |                      |

FORM NO. 174 USE PREVIOUS EDITIONS. 11 JAN 55

[illegible]

PHOTO NO. 27 Approved For Release 1999/09/24 : CIA-RDP78-05867A000200640006-2

LOT NO. 5683 MAP REFERENCE NIS

COUNTRY BURMA PROVINCE SHAN STATE

AREA NO. 23U SUBJ. DOR/C68 SUBJ. DH9 SUBJ. DH3 97 18E

|   |   |   |   |    |   |   |   |    |    |   |    |   |    |   |   |   |   |   |    |    |
|---|---|---|---|----|---|---|---|----|----|---|----|---|----|---|---|---|---|---|----|----|
| B | A | W | d | 5  | W | i | N | 10 | N  | R | 15 | V | i  | L | L | A | g | e | 20 |    |
| N | e | a | r | 25 | B | A | W | d  | 30 | W | i  | N | 35 | T | r | e | e | L | e  | 40 |
| A | A |   |   | 40 | H | i | L | L  |    |   |    |   |    |   |   |   |   |   |    |    |

DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION Approved For Release 1999/09/24 : CIA-RDP78-05867A000200640006-2

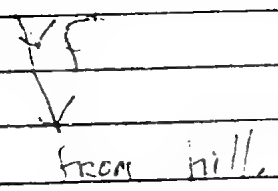
000

FORM NO. 1711 USE PREVIOUS EDITIONS. 11 JAN 55

|   |   |                             |   |                                |  |
|---|---|-----------------------------|---|--------------------------------|--|
| PHOTO NO<br><b>271560</b>   |   | LOT NO<br><b>5-15823</b>    |   | MAP REFERENCE<br><b>NLS</b>    |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2                          |   |                             |   |                                |  |
| COUNTRY<br><b>BU RMA</b>  |   | PROVINCE<br><b>SAG AING</b> |   | <b>24 13N</b><br><b>96 09E</b> |  |
| AREA NO.<br><b>13U</b>  |   | SUBJ.<br><b>AKQ</b>         |   | SUBJ.                          |  |
| I   | N | D                           | A | W                              |  |
| R   | A | L                           | R | A                              |  |
| I   | O | N                           |   |                                |  |
| L   | d | g                           |   |                                |  |
| DATE OF PHOTO: _____ TYPE: <b>H</b> QUAL: <b>3</b> CLASS: <b>H</b> NO. OF CARDS: <b>1</b> |   |                             |   |                                |  |
| SOURCE OF PHOTOGRAPH: <b>25X1A</b>  |   |                             |   |                                |  |
| CLASSIFICATION: <b>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2</b>   |   |                             |   |                                |  |

FORM NO. 174 USE PREVIOUS EDITIONS.

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|   |   |   |   |          |   |          |    |               |   |                      |   |
|---|---|---|---|----------|---|----------|----|---------------|---|----------------------|---|
| PHOTO NO.   |   | 2715711   |   | LOT NO.  |   | 3-HC823  |    | MAP REFERENCE |   | NIS                  |   |
| Approved For Release 1999/09/21: CIA-RDP78-05867A000200640006-2   |   |   |   |          |   |          |    |               |   |                      |   |
| COUNTRY   |   | BURMA   |   | PROVINCE |   | MANDALAY |    | SUBJ.         |   | 2C 55N               |   |
| AREA NO.  |   | 33U   |   | SUBJ.    |   | DOF      |    | SUBJ.         |   | DOF                  |   |
| SUBJ.   |   | DOF   |   | SUBJ.    |   | DOF      |    | SUBJ.         |   | DOF                  |   |
| P   | O | P   | A | H        | I | L        | L  | 10            | N | R                    |   |
| I   | C | N   | E | C        | H | L        | 10 | 30            | P | L                    | A |
| H   | I | L   | L |          |   |          |    | 50            |   |                      |   |
| <p style="text-align: center;">  <br/> from hill. </p> |   |   |   |          |   |          |    |               |   |                      |   |
| DATE OF PHOTO   |   | TYPE  |   | QUAL.    |   | CLASS    |    | NO. OF CARDS  |   | SOURCE OF PHOTOGRAPH |   |
| —   |   | 3   |   | 3        |   | 4        |    | 2             |   | 25X1A                |   |
| CLASSIFICATION  |   | Approved For Release 1999/09/21: CIA-RDP78-05867A000200640006-2 |   | 808      |   | H-8      |    |               |   |                      |   |

FORM NO. 174 USE PREVIOUS EDITIONS.  
1 JAN 56



|  |   |        |    |          |   |          |   |               |   |                      |    |
|--|---|--------|----|----------|---|----------|---|---------------|---|----------------------|----|
| PHOTO NO.  |   | 281571 |    | LOT NO.  |   | J-1452   |   | MAP REFERENCE |   | N 15                 |    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |   |        |    |          |   |          |   |               |   |                      |    |
| COUNTRY  |   | BURMA  |    | PROVINCE |   | MANDALAY |   | 20            |   | 55 N                 |    |
| AREA NO.   |   | 32U    |    | SUBJ.    |   | C68      |   | SUBJ.         |   | 95 15 E              |    |
| P  | O | P      | A  | 5        | H | i        | L | 10            | N | R                    | 15 |
| R  | A | T      | 25 | B        | A | \$       | R | 30            | O | F                    | 35 |
|  |   |        | 45 |          |   |          |   | 50            |   |                      | 20 |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |   |        |    |          |   |          |   |               |   |                      |    |
| DATE OF PHOTO  |   | TYPE   |    | QUAL.    |   | CLASS    |   | NO. OF CARDS  |   | SOURCE OF PHOTOGRAPH |    |
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| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |   |        |    |          |   |          |   |               |   |                      |    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |   |        |    |          |   |          |   |               |   |                      |    |

FORM NO. 174 USE PREVIOUS EDITIONS.

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| PHOTO NO.<br>271572   |   | LOT NO.<br>J-4683 |   | MAP REFERENCE<br>A-15 |   |   |    |   |   |   |   |   |   |   |   |    |    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 ✓<br>COUNTRY<br>BURMA MANDALAY 20 55 N |   |                   |   |                       |   |   |    |   |   |   |   |   |   |   |   |    |    |
| AREA NO.<br>33U   |   | SUBJ.<br>CHD      |   | SUBJ.<br>DOF 95 15 E  |   |   |    |   |   |   |   |   |   |   |   |    |    |
| P   | O | P                 | A | H                     | I | L | 10 | I | A | N | J | N | A | N | K | 20 |    |
| E   | I | A                 | I | N                     | P | F | N  | O | M | F | C | N | N | O | V | N  | 30 |
| I   | N | P                 | A | I                     | N |   | 50 |   |   |   |   |   |   |   |   |    | 40 |

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| DATE OF PHOTO  | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                             |
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| CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2<br>606 |      |       |       |              | FORM NO. 174 USE PREVIOUS EDITIONS.<br>11 JAN 56 |

|   |  |              |  |                                |  |
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| COUNTRY   |  | PROVINCE     |  | COORDINATES                    |  |
| Burma   |  | Kachin       |  |                                |  |
| AREA NO.  |  | SUBJ.        |  | SUBJ.                          |  |
| A3U   |  | D36          |  |                                |  |
| 10  |  | 15           |  | 20                             |  |
| R A W A D D Y   |  | R I V E R    |  | B E T W                        |  |
| 30  |  | 40           |  | 40                             |  |
| R E W   |  | K A T H A    |  | A                              |  |
| 50  |  |              |  |                                |  |
| <p>Blank (24 16N 97 14E) AND</p> <p>KATHA (24 11N 96 21E)</p>                           |  |              |  |                                |  |
| DATE OF PHOTO   |  | TYPE         |  | QUAL.                          |  |
| —   |  | B            |  | 2                              |  |
|   |  | H            |  | 1                              |  |
| CLASS   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH           |  |
| 25X1A   |  |              |  |                                |  |
| <p>CLASSIFICATION Approved For Release 1999/09/21 by CIA-RDP78-05867A000200640006-2</p> |  |              |  |                                |  |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 54

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| Approved For Release 1999/08/27 : CIA-RDP78-05867A000200640006-2 |     |          |      |               |      |
| COUNTRY  |     | PROVINCE |      | SUBJECT       |      |
| BURMA  |     | KASHIN   |      |               |      |
| AREA NO.   |     | SUBJ.    |      | SUBJ.         |      |
| A30  |     | DOA      |      | D36           |      |
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| 13   | 14  | 15       | 16   | 17            | 18   |
| 19   | 20  | 21       | 22   | 23            | 24   |
| 25   | 26  | 27       | 28   | 29            | 30   |
| 31   | 32  | 33       | 34   | 35            | 36   |
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| 583  | 584 | 585      | 586  | 587           | 588  |
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| 595  | 596 | 597      | 598  | 599           | 600  |
| 601  | 602 | 603      | 604  | 605           | 606  |
| 607  | 608 | 609      | 610  | 611           | 612  |
| 613  | 614 | 615      | 616  | 617           | 618  |
| 619  | 620 | 621      | 622  | 623           | 624  |
| 625  | 626 | 627      | 628  | 629           | 630  |
| 631  | 632 | 633      | 634  | 635           | 636  |
| 637  | 638 | 639      | 640  | 641           | 642  |
| 643  | 644 | 645      | 646  | 647           | 648  |
| 649  | 650 | 651      | 652  | 653           | 654  |
| 655  | 656 | 657      | 658  | 659           | 660  |
| 661  | 662 | 663      | 664  | 665           | 666  |
| 667  | 668 | 669      | 670  | 671           | 672  |
| 673  | 674 | 675      | 676  | 677           | 678  |
| 679  | 680 | 681      | 682  | 683           | 684  |
| 685  | 686 | 687      | 688  | 689           | 690  |
| 691  | 692 | 693      | 694  | 695           | 696  |
| 697  | 698 | 699      | 700  | 701           | 702  |
| 703  | 704 | 705      | 706  | 707           | 708  |
| 709  | 710 | 711      | 712  | 713           | 714  |
| 715  | 716 | 717      | 718  | 719           | 720  |
| 721  | 722 | 723      | 724  | 725           | 726  |
| 727  | 728 | 729      | 730  | 731           | 732  |
| 733  | 734 | 735      | 736  | 737           | 738  |
| 739  | 740 | 741      | 742  | 743           | 744  |
| 745  | 746 | 747      | 748  | 749           | 750  |
| 751  | 752 | 753      | 754  | 755           | 756  |
| 757  | 758 | 759      | 760  | 761           | 762  |
| 763  | 764 | 765      | 766  | 767           | 768  |
| 769  | 770 | 771      | 772  | 773           | 774  |
| 775  | 776 | 777      | 778  | 779           | 780  |
| 781  | 782 | 783      | 784  | 785           | 786  |
| 787  | 788 | 789      | 790  | 791           | 792  |
| 793  | 794 | 795      | 796  | 797           | 798  |
| 799  | 800 | 801      | 802  | 803           | 804  |
| 805  | 806 | 807      | 808  | 809           | 810  |
| 811  | 812 | 813      | 814  | 815           | 816  |
| 817  | 818 | 819      | 820  | 821           | 822  |
| 823  | 824 | 825      | 826  | 827           | 828  |
| 829  | 830 | 831      | 832  | 833           | 834  |
| 835  | 836 | 837      | 838  | 839           | 840  |
| 841  | 842 | 843      | 844  | 845           | 846  |
| 847  | 848 | 849      | 850  | 851           | 852  |
| 853  | 854 | 855      | 856  | 857           | 858  |
| 859  | 860 | 861      | 862  | 863           | 864  |
| 865  | 866 | 867      | 868  | 869           | 870  |
| 871  | 872 | 873      | 874  | 875           | 876  |
| 877  | 878 | 879      | 880  | 881           | 882  |
| 883  | 884 | 885      | 886  | 887           | 888  |
| 889  | 890 | 891      | 892  | 893           | 894  |
| 895  | 896 | 897      | 898  | 899           | 900  |
| 901  | 902 | 903      | 904  | 905           | 906  |
| 907  | 908 | 909      | 910  | 911           | 912  |
| 913  | 914 | 915      | 916  | 917           | 918  |
| 919  | 920 | 921      | 922  | 923           | 924  |
| 925  | 926 | 927      | 928  | 929           | 930  |
| 931  | 932 | 933      | 934  | 935           | 936  |
| 937  | 938 | 939      | 940  | 941           | 942  |
| 943  | 944 | 945      | 946  | 947           | 948  |
| 949  | 950 | 951      | 952  | 953           | 954  |
| 955  | 956 | 957      | 958  | 959           | 960  |
| 961  | 962 | 963      | 964  | 965           | 966  |
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| 979  | 980 | 981      | 982  | 983           | 984  |
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| 997  | 998 | 999      | 1000 | 1001          | 1002 |

FORM NO. 174 USE PREVIOUS EDITIONS.

271575  
Approve

LOT NO.

MAP REFERENCE

COUNTRY

BURBA

PROVINCE

Kashin

FILE NO.

A30

**SUPJ.**

DOA

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349.

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DATE OF PHOTO

TYPE

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SOURCE OF PHOTOGRAPH

25X1A

**CLASSIFICATION**

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO. **271576** LOT NO. **106823** MAP REFERENCE

Approved For Release 1999/09/24 : CIA-RDP78-05867A000200040006-2

COUNTRY **BURMA** PROVINCE **KACHIN** COORDINATES

AREA NO. **A3U** SUBJ. **ALG** SUBJ. **D38** SUBJ.

|   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |    |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|----|---|---|---|---|---|----|
| H | R | R | A | W | A | d | d | y | 10 | R | I | V | E | R | 15 |   |   | L | A | U | 20 |
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DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH

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CLASSIFICATION **000** Approved For Release 1999/09/24 : CIA-RDP78-05867A000200040006-2

FORM NO. 174 USE PREVIOUS EDITIONS.

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| PHOTO NO.<br>201577  |      | LOT NO.<br>100/83  |       | MAP REFERENCE<br>N 15              |                      |               |      |       |       |              |                      |    |    |    |    |    |       |    |    |    |    |    |    |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2   |      |                    |       |                                    |                      |               |      |       |       |              |                      |    |    |    |    |    |       |    |    |    |    |    |    |
| COUNTRY<br>Burma   |      | PROVINCE<br>Kachin |       | COORDINATES<br>24 13 N<br>96 100 E |                      |               |      |       |       |              |                      |    |    |    |    |    |       |    |    |    |    |    |    |
| AREA NO.<br>ABU  |      | SUBJ.<br>CG8       |       | SUBJ.                              |                      |               |      |       |       |              |                      |    |    |    |    |    |       |    |    |    |    |    |    |
| H  | W    | e                  | U     | V                                  | 10                   |               |      |       |       |              |                      |    |    |    |    |    |       |    |    |    |    |    |    |
| 25   | 0    | N                  | I     | R                                  | 30                   |               |      |       |       |              |                      |    |    |    |    |    |       |    |    |    |    |    |    |
| 45   |      |                    |       |                                    | 50                   |               |      |       |       |              |                      |    |    |    |    |    |       |    |    |    |    |    |    |
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| 15   | 15   | 15                 | 15    | 15                                 | 15                   |               |      |       |       |              |                      |    |    |    |    |    |       |    |    |    |    |    |    |
| 35   | 35   | 35                 | 35    | 35                                 | 35                   |               |      |       |       |              |                      |    |    |    |    |    |       |    |    |    |    |    |    |
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| DATE OF PHOTO  | TYPE | QUAL.              | CLASS | NO. OF CARDS                       | SOURCE OF PHOTOGRAPH |               |      |       |       |              |                      |    |    |    |    |    |       |    |    |    |    |    |    |
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| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2   |      |                    |       |                                    |                      |               |      |       |       |              |                      |    |    |    |    |    |       |    |    |    |    |    |    |

|   |          |  |          |                           |              |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
|---|----------|--|----------|---------------------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| PHOTO NO.<br><b>271578</b>  |          | LOT NO.<br><b>1033</b>   |          | MAP REFERENCE<br><b>C</b> |              |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2<br>COUNTRY <b>BURMA</b> PROVINCE <b>MAN A LA</b>   |          |  |          |                           |              |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| AREA NO.<br><b>330</b>  |          | SUBJ.<br><b>D45</b>  |          | SUBJ.<br><b>DOF</b>       |              |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| <table border="1"> <tr> <td><b>M</b></td><td><b>E</b></td><td><b>X</b></td><td><b>J</b></td><td><b>I</b></td><td><b>L</b></td><td><b>A</b></td><td><b>R</b></td><td><b>D</b></td><td><b>I</b></td><td><b>P</b></td><td><b>L</b></td><td><b>A</b></td> </tr> <tr> <td><b>i</b></td><td><b>n</b></td><td><b>g</b></td><td><b>e</b></td><td><b>n</b></td><td><b>e</b></td><td><b>n</b></td><td><b>e</b></td><td><b>n</b></td><td><b>e</b></td><td><b>n</b></td><td><b>e</b></td><td><b>n</b></td> </tr> </table> |          |  |          |                           |              | <b>M</b> | <b>E</b> | <b>X</b> | <b>J</b> | <b>I</b> | <b>L</b> | <b>A</b> | <b>R</b> | <b>D</b> | <b>I</b> | <b>P</b> | <b>L</b> | <b>A</b> | <b>i</b> | <b>n</b> | <b>g</b> | <b>e</b> | <b>n</b> | <b>e</b> | <b>n</b> | <b>e</b> | <b>n</b> | <b>e</b> | <b>n</b> | <b>e</b> | <b>n</b> |
| <b>M</b>  | <b>E</b> | <b>X</b>   | <b>J</b> | <b>I</b>                  | <b>L</b>     | <b>A</b> | <b>R</b> | <b>D</b> | <b>I</b> | <b>P</b> | <b>L</b> | <b>A</b> |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| <b>i</b>  | <b>n</b> | <b>g</b>   | <b>e</b> | <b>n</b>                  | <b>e</b>     | <b>n</b> | <b>e</b> | <b>n</b> | <b>e</b> | <b>n</b> | <b>e</b> | <b>n</b> |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| DATE OF PHOTO   |          | TYPE   | QUAL.    | CLASS                     | NO. OF CARDS |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| <b>---</b>  |          | <b>3</b>   | <b>2</b> | <b>4</b>                  | <b>2</b>     |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
| CLASSIFICATION  |          | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2<br><b>U U</b> |          |                           |              |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |



|  |   |              |   |                                |   |   |   |   |   |   |    |   |   |   |   |   |    |    |   |   |   |   |   |    |   |  |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |    |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
|--|---|--------------|---|--------------------------------|---|---|---|---|---|---|----|---|---|---|---|---|----|----|---|---|---|---|---|----|---|--|---|---|---|---|---|--|---|---|---|---|---|---|--|---|---|----|---|--|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO.  |   | LOT NO.      |   | MAP REFERENCE                  |   |   |   |   |   |   |    |   |   |   |   |   |    |    |   |   |   |   |   |    |   |  |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |    |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| 271578   |   | 100683       |   | CIA-RDP78-05867A000200640006-2 |   |   |   |   |   |   |    |   |   |   |   |   |    |    |   |   |   |   |   |    |   |  |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |    |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| COUNTRY  |   |              |   |                                |   |   |   |   |   |   |    |   |   |   |   |   |    |    |   |   |   |   |   |    |   |  |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |    |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| BURMA  |   |              |   |                                |   |   |   |   |   |   |    |   |   |   |   |   |    |    |   |   |   |   |   |    |   |  |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |    |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| AREA NO.   |   | SUBJ.        |   | SUBJ.                          |   |   |   |   |   |   |    |   |   |   |   |   |    |    |   |   |   |   |   |    |   |  |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |    |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| BU   |   | DNG          |   | AKU                            |   |   |   |   |   |   |    |   |   |   |   |   |    |    |   |   |   |   |   |    |   |  |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |    |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>R</td><td>O</td><td>A</td><td>d</td><td>B</td><td>E</td><td>T</td><td>N</td><td>E</td><td>R</td><td>N</td><td>15</td><td>A</td><td>N</td><td>H</td><td>K</td><td>A</td><td>D</td><td>20</td> </tr> <tr> <td>4</td><td></td><td>B</td><td>A</td><td>A</td><td>M</td><td>O</td><td></td><td>T</td><td>R</td><td>O</td><td>P</td><td>I</td><td>C</td><td></td><td>R</td><td>A</td><td>40</td> </tr> <tr> <td>2</td><td></td><td>F</td><td>O</td><td>T</td><td>E</td><td>A</td><td>T</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |   |              |   |                                |   | R | O | A | d | B | E  | T | N | E | R | N | 15 | A  | N | H | K | A | D | 20 | 4 |  | B | A | A | M | O |  | T | R | O | P | I | C |  | R | A | 40 | 2 |  | F | O | T | E | A | T |  |  |  |  |  |  |  |  |  |  |
| R  | O | A            | d | B                              | E | T | N | E | R | N | 15 | A | N | H | K | A | D  | 20 |   |   |   |   |   |    |   |  |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |    |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| 4  |   | B            | A | A                              | M | O |   | T | R | O | P  | I | C |   | R | A | 40 |    |   |   |   |   |   |    |   |  |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |    |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| 2  |   | F            | O | T                              | E | A | T |   |   |   |    |   |   |   |   |   |    |    |   |   |   |   |   |    |   |  |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |    |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| <p>NAM H KAN (23 50 N 97 41 E) and<br/> <u>Bhamo (24 16 N 97 14 E).</u></p>  |   |              |   |                                |   |   |   |   |   |   |    |   |   |   |   |   |    |    |   |   |   |   |   |    |   |  |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |    |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO  |   | TYPE         |   | QUAL.                          |   |   |   |   |   |   |    |   |   |   |   |   |    |    |   |   |   |   |   |    |   |  |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |    |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
|  |   | 4            |   | 2                              |   |   |   |   |   |   |    |   |   |   |   |   |    |    |   |   |   |   |   |    |   |  |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |    |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
|  |   |              |   | 4                              |   |   |   |   |   |   |    |   |   |   |   |   |    |    |   |   |   |   |   |    |   |  |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |    |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
|  |   |              |   | 3                              |   |   |   |   |   |   |    |   |   |   |   |   |    |    |   |   |   |   |   |    |   |  |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |    |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| CLASS  |   | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH           |   |   |   |   |   |   |    |   |   |   |   |   |    |    |   |   |   |   |   |    |   |  |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |    |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| 4  |   | 3            |   | 25X1A                          |   |   |   |   |   |   |    |   |   |   |   |   |    |    |   |   |   |   |   |    |   |  |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |    |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |
| <p>CLASSIFICATION Approved For Release 1999/09/21 BY CIA-RDP78-05867A000200640006-2</p>  |   |              |   |                                |   |   |   |   |   |   |    |   |   |   |   |   |    |    |   |   |   |   |   |    |   |  |   |   |   |   |   |  |   |   |   |   |   |   |  |   |   |    |   |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |

Form No. 174 USE PREVIOUS EDITIONS.

FORM NO. 174 USE PREVIOUS EDITIONS.



PHOTO NO. **271583** LOT NO. **5-1-683** MAP REFERENCE  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2  
 COUNTRY **BURMA** PROVINCE **SHAN STATES**  
 AREA NO. **23U** SUBJ. **AKU** SUBJ. **49** SUBJ. **C38**

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H | O | U | S | E | A | L | O | N | R | O | A | D | R | E | T |
| W | A | P | E | N | M | U | S | E | N | A | N | H | K | A | N |

MU-Sp (23 59N 97 54E) AND  
NAN H KAN (23 50N 97 41E)

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|-------|-------|--------------|----------------------|
|               | 4    | 2     | 4     | 10           | 25X1A                |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2  
 CLASSIFICATION **SECRET**

FORM NO. 174 USE PREVIOUS EDITIONS.  
 1 JAN 56

|  |  |        |  |         |  |        |  |               |  |   |  |        |  |   |  |              |  |   |  |                      |  |   |  |   |  |   |  |   |  |   |  |
|--|--|--------|--|---------|--|--------|--|---------------|--|---|--|--------|--|---|--|--------------|--|---|--|----------------------|--|---|--|---|--|---|--|---|--|---|--|
| PHOTO NO.  |  | 271584 |  | LOT NO. |  | F 1000 |  | MAP REFERENCE |  |   |  |        |  |   |  |              |  |   |  |                      |  |   |  |   |  |   |  |   |  |   |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2   |  |        |  |         |  |        |  |               |  |   |  |        |  |   |  |              |  |   |  |                      |  |   |  |   |  |   |  |   |  |   |  |
| COUNTRY  |  |        |  | BURMA   |  |        |  | PROVINCE      |  |   |  | KACHIN |  |   |  |              |  |   |  |                      |  |   |  |   |  |   |  |   |  |   |  |
| AREA NO.   |  |        |  | A3U     |  |        |  | SUBJ.         |  |   |  | DOG    |  |   |  |              |  |   |  |                      |  |   |  |   |  |   |  |   |  |   |  |
|  |  |        |  |         |  |        |  | SUBJ.         |  |   |  | DOB    |  |   |  |              |  |   |  |                      |  |   |  |   |  |   |  |   |  |   |  |
| A  |  | L      |  | O       |  | N      |  | G             |  | R |  | O      |  | A |  | D            |  | B |  | E                    |  | T |  | W |  | E |  | R |  | N |  |
| H  |  | A      |  | M       |  | O      |  | A             |  | M |  | Y      |  | I |  | T            |  | K |  | Y                    |  | I |  | N |  | A |  |   |  |   |  |
|  |  |        |  |         |  |        |  |               |  |   |  |        |  |   |  |              |  |   |  |                      |  |   |  |   |  |   |  |   |  |   |  |
| <p>Bhaddo (24 16N 97 14E) AND</p> <p>MyitKyina (25 23N 97 24E)</p> |  |        |  |         |  |        |  |               |  |   |  |        |  |   |  |              |  |   |  |                      |  |   |  |   |  |   |  |   |  |   |  |
| DATE OF PHOTO  |  |        |  | TYPE    |  |        |  | QUAL.         |  |   |  | CLASS  |  |   |  | NO. OF CARDS |  |   |  | SOURCE OF PHOTOGRAPH |  |   |  |   |  |   |  |   |  |   |  |
|  |  |        |  | H       |  |        |  | 2             |  |   |  | H      |  |   |  | 2            |  |   |  | 25X1A                |  |   |  |   |  |   |  |   |  |   |  |
| CLASSIFICATION   |  |        |  | 000     |  |        |  |               |  |   |  |        |  |   |  |              |  |   |  |                      |  |   |  |   |  |   |  |   |  |   |  |

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|--|--|--------|--|-----------------|--|---------|--|---------------|--|-------|--|--------|--|
| PHOTO NO.  |  | 271585 |  | LOT NO.         |  | 5-1532  |  | MAP REFERENCE |  |       |  |        |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |  |        |  |                 |  |         |  |               |  |       |  |        |  |
| COUNTRY  |  |        |  | BURMA           |  |         |  | PROVINCE      |  |       |  | KACHIN |  |
| AREA NO.   |  | A3U    |  | SUBJ            |  | AKW     |  | SUBJ          |  | AKU   |  |        |  |
| 5  |  | 10     |  | 15              |  | 20      |  | 25            |  | 30    |  |        |  |
| B h i d g e  |  | C N    |  | R O A d         |  | B E T W |  | 20            |  |       |  |        |  |
| 25   |  | 30     |  | 35              |  | 40      |  | 45            |  | 50    |  |        |  |
| B A A M C  |  | 4      |  | M y i T K y i N |  | 5       |  | 10            |  | 15    |  |        |  |
| 45   |  | 50     |  |                 |  |         |  |               |  |       |  |        |  |
| Bhadr (24 16 N 97 14 E) AND MyitKyina<br>(25 23 N 97 24 E)       |  |        |  |                 |  |         |  |               |  |       |  |        |  |
| DATE OF PHOTO TYPE QUAL CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  |  |        |  |                 |  |         |  |               |  |       |  |        |  |
| —  |  | 4      |  | 2               |  | 4       |  | 2             |  | 25X1A |  |        |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |  |        |  |                 |  |         |  |               |  |       |  |        |  |

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|---|---|--------|---|---------|---|--------|---|--|----|---|---|--------|---|---|---|--------------|---|----|--|----------------------|--|--|--|
| PHOTO NO.   |   | 271586 |   | LOT NO. |   | 5-1682 |   | MAP REFERENCE  |    |   |   |        |   |   |   |              |   |    |  |                      |  |  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2  |   |        |   |         |   |        |   |  |    |   |   |        |   |   |   |              |   |    |  |                      |  |  |  |
| COUNTRY   |   |        |   | BURMA   |   |        |   | PROVINCE   |    |   |   | KACHIN |   |   |   |              |   |    |  |                      |  |  |  |
| AREA NO.  |   |        |   | A3U     |   |        |   | SUBJ.  |    |   |   | AKU    |   |   |   |              |   |    |  |                      |  |  |  |
|   |   |        |   |         |   |        |   | SUBJ.  |    |   |   | C68    |   |   |   |              |   |    |  |                      |  |  |  |
| R   | O | A      | D | 5       | T | b      | r | U  | 10 | V | ; | L      | L | A | J | e            | R | 20 |  |                      |  |  |  |
| T   | W | O      | R | 25      | R | h      | A | M  | 30 | O |   | +      |   |   |   |              |   | 40 |  |                      |  |  |  |
| i   | N | A      |   | 45      |   |        |   |  | 50 |   |   |        |   |   |   |              |   |    |  |                      |  |  |  |
| <p>PHAMO (24 16N 97 14E) AND</p> <p>ByiTKyina (25 23N 97 24E)</p> |   |        |   |         |   |        |   |  |    |   |   |        |   |   |   |              |   |    |  |                      |  |  |  |
| DATE OF PHOTO   |   |        |   | TYPE    |   |        |   | QUAL.  |    |   |   | CLASS* |   |   |   | NO. OF CARDS |   |    |  | SOURCE OF PHOTOGRAPH |  |  |  |
| —   |   |        |   | 4       |   |        |   | 2  |    |   |   | 4      |   |   |   | 2            |   |    |  | 25X1A                |  |  |  |
| CLASSIFICATION  |   |        |   | 000     |   |        |   | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |    |   |   |        |   |   |   |              |   |    |  |                      |  |  |  |



PHOTO NO. 271587  
 Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

|          |       |          |       |               |  |
|----------|-------|----------|-------|---------------|--|
| COUNTRY  |       | PROVINCE |       | MAP REFERENCE |  |
| Burma    |       | Achin    |       |               |  |
| AREA NO. | SUBJ. | SUBJ.    | SUBJ. |               |  |
| A3U      | C68   |          |       |               |  |

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S | H | A | N | V | I | L | L | A | G | E | O | N | R | O | A | D |
| B | O | T | W | E | R | E | N | B | H | A | D | O | J | M | Y | I |
| T | K | Y | I | N | A |   |   |   |   |   |   |   |   |   |   |   |

BHANO (24 16 N 97 14 E) AND  
 MYITKYINA (25 23 N 97 24 E)

|               |      |       |       |              |                      |
|---------------|------|-------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| —             | 4    | 2     | 4     | 1            | 25X1A                |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

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|   |       |          |       |               |                      |
|---|-------|----------|-------|---------------|----------------------|
| PHOTO NO.   |       | LOT NO.  |       | MAP REFERENCE |                      |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2        |       |          |       |               |                      |
| COUNTRY   |       | PROVINCE |       | COORDINATE    |                      |
| BURMA   |       |          |       |               |                      |
| AREA NO.  | SUBJ. | SUBJ.    | SUBJ. |               |                      |
| 30  | C68   | C36      |       |               |                      |
| V   | I     | A        | O     | I             | 20                   |
| R   | B     | C        | N     | R             | 15                   |
| A   | N     | G        | A     | A             | 35                   |
| Y   | I     | N        | A     | L             | 20                   |
| A   | N     | G        | A     | L             | 20                   |
| <p>MANDALAY (22 00N 96 05E)</p> <p>MYINGYAN (21 28N 95 22E)</p>         |       |          |       |               |                      |
| DATE OF PHOTO   | TYPE  | QUAL.    | CLASS | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |
|   | 4     | 2        | 4     | 2             | 25X1A                |
| <p>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2</p> |       |          |       |               |                      |

PHOTO NO. 071589 LOT NO. 1-11-53 MAP REFERENCE GSSS 4218 FH76

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

|          |  |             |  |       |  |        |  |
|----------|--|-------------|--|-------|--|--------|--|
| COUNTRY  |  | PROVINCE    |  | SUBJ. |  | SUBJ.  |  |
| BURMA    |  | THAN STATES |  | DOA   |  | 96 53E |  |
| AREA NO. |  | SUBJ.       |  | SUBJ. |  | SUBJ.  |  |
| 230      |  | AKU         |  | DOA   |  | 96 53E |  |

|   |   |   |   |    |   |   |   |    |   |    |   |   |   |    |   |   |   |    |    |
|---|---|---|---|----|---|---|---|----|---|----|---|---|---|----|---|---|---|----|----|
| G | O | K | T | 5  | P | I | K | 10 | G | O  | R | G | E | 15 | R | O | A | d  | 20 |
| T | H | R | V | 25 | g | o | r | 30 | e | 35 | F | o | r | e  | a | t |   | 40 |    |
|   |   |   |   | 45 |   |   |   | 50 |   |    |   |   |   |    |   |   |   |    |    |

|               |      |       |       |              |                      |
|---------------|------|-------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| —             | 4    | 2     | 4     | 2            | 25X1A                |

CLASSIFICATION Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

FORM NO. 174 USE PREVIOUS EDITIONS. 31 JAN 55

PHOTO NO. 071581 LOT NO. 5-11683 MAP REFERENCE S

Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

COUNTRY BURMA PROVINCE MANDALAY 21 10 N

AREA NO. 33V SUBJ. D36 SUBJ. DOR SUBJ. 94 52E

|   |   |   |   |   |  |   |   |  |    |   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|--|---|---|--|----|---|---|---|---|---|---|---|---|---|----|
| P | A | G | A | N |  | N | R |  | 10 | I | R | R | A | N | A | d | d | g | 20 |
| P | i | v | e | n |  |   |   |  | 30 |   |   |   |   |   |   |   |   |   |    |
| P |   |   |   |   |  |   |   |  | 50 |   |   |   |   |   |   |   |   |   |    |

H i L L S B G

| DATE OF PHOTO | TYPE     | QUAL     | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|----------|--------------|----------------------|
| <u>—</u>      | <u>3</u> | <u>3</u> | <u>H</u> | <u>2</u>     | <u>25X1A</u>         |

CLASSIFICATION SECRET Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 68

[illegible]

PHOTO NO. **27159** LOT NO. **12693** MAP REFERENCE **C**  
 COUNTRY **BURMA** PROVINCE **BACHIN STATE** SUBJ. **97 23N**  
 AREA NO. **A30** SUBJ. **D36** SUBJ. **97 24E**

|   |   |   |   |   |   |   |   |    |    |   |   |   |   |   |   |   |    |    |
|---|---|---|---|---|---|---|---|----|----|---|---|---|---|---|---|---|----|----|
| M | Y | I | T | K | Y | I | N | A  | 10 | I | R | R | A | N | A | d | d  | 20 |
| R | I | V | E | R | L | O | C | R  | 15 | R | I | N | G | A | C | T | 25 |    |
| A | A | A | T | R | E | A | D | 30 |    |   |   |   |   |   |   |   | 35 |    |

DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH  
 — H 2 4 1 25X1A

CLASSIFICATION **SECRET** Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2

FORM NO. 174 USE PREVIOUS EDITIONS.  
 1 JAN 58

PHOTO NO. 271593

LOT NO. 5-12688

MAP REFERENCE C

COUNTRY BURMA

PROVINCE BACHIN STATE

AREA NO. A30

SUBJ. D36

SUBJ. 97

SUBJ. 23N

SUBJ. 24E

|   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |    |   |    |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|----|---|----|
| M | Y | I | T | K | Y | I | N | A | 10 | I | R | R | A | N | A | 15 | d | 20 |
| R | I | N | E | N |   |   |   |   | 30 | T | W | I | N | P | E | A  | K | 25 |
| N | B | E |   |   |   |   |   |   | 40 |   |   |   |   |   |   |    |   | 45 |

DATE OF PHOTO

TYPE 3

QUAL. 3

CLASS 4

NO. OF CARDS 1

SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION Approved For Release 1999/09/24 : CIA-RDP78-05867A000200640006-2

FORM NO. 174  
JAN 56  
SEE PREVIOUS EDITIONS.

|  |   |  |   |                                    |   |                |   |  |    |                                    |   |       |   |              |    |                      |   |    |   |   |   |   |   |    |  |   |   |       |   |   |  |  |   |    |  |   |   |   |   |    |   |   |   |   |   |   |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|--|---|--|---|------------------------------------|---|----------------|---|--|----|------------------------------------|---|-------|---|--------------|----|----------------------|---|----|---|---|---|---|---|----|--|---|---|-------|---|---|--|--|---|----|--|---|---|---|---|----|---|---|---|---|---|---|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|
| PHOTO NO.  |   | LOT NO.  |   | MAP REFERENCE                      |   |                |   |  |    |                                    |   |       |   |              |    |                      |   |    |   |   |   |   |   |    |  |   |   |       |   |   |  |  |   |    |  |   |   |   |   |    |   |   |   |   |   |   |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| 271504   |   | 15683  |   | C                                  |   |                |   |  |    |                                    |   |       |   |              |    |                      |   |    |   |   |   |   |   |    |  |   |   |       |   |   |  |  |   |    |  |   |   |   |   |    |   |   |   |   |   |   |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2   |   |  |   |                                    |   |                |   |  |    |                                    |   |       |   |              |    |                      |   |    |   |   |   |   |   |    |  |   |   |       |   |   |  |  |   |    |  |   |   |   |   |    |   |   |   |   |   |   |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| COUNTRY  |   | PROVINCE   |   | COORDINATES                        |   |                |   |  |    |                                    |   |       |   |              |    |                      |   |    |   |   |   |   |   |    |  |   |   |       |   |   |  |  |   |    |  |   |   |   |   |    |   |   |   |   |   |   |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| Burma  |   | BACHIN STATE   |   | 25 23N                             |   |                |   |  |    |                                    |   |       |   |              |    |                      |   |    |   |   |   |   |   |    |  |   |   |       |   |   |  |  |   |    |  |   |   |   |   |    |   |   |   |   |   |   |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| AREA NO.   |   | SUBJ.  |   | SUBJ.                              |   |                |   |  |    |                                    |   |       |   |              |    |                      |   |    |   |   |   |   |   |    |  |   |   |       |   |   |  |  |   |    |  |   |   |   |   |    |   |   |   |   |   |   |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| A3U  |   | D36  |   | A18                                |   |                |   |  |    |                                    |   |       |   |              |    |                      |   |    |   |   |   |   |   |    |  |   |   |       |   |   |  |  |   |    |  |   |   |   |   |    |   |   |   |   |   |   |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| 97   |   | 24E  |   |                                    |   |                |   |  |    |                                    |   |       |   |              |    |                      |   |    |   |   |   |   |   |    |  |   |   |       |   |   |  |  |   |    |  |   |   |   |   |    |   |   |   |   |   |   |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>B</td><td>Y</td><td>I</td><td>T</td><td>K</td><td>Y</td><td>I</td><td>N</td><td>A</td><td>10</td><td></td><td>I</td><td>R</td><td>R</td><td>A</td><td>N</td><td>A</td><td>d</td><td>20</td> </tr> <tr> <td></td><td>R</td><td>I</td><td>V</td><td>E</td><td>N</td><td></td><td></td><td>F</td><td>20</td><td></td><td>E</td><td>R</td><td>R</td><td>Y</td><td>15</td><td>A</td><td>T</td><td>L</td> </tr> <tr> <td>d</td><td>i</td><td>a</td><td></td><td></td><td></td><td></td><td></td><td></td><td>50</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |   |  |   |                                    |   | B              | Y | I  | T  | K                                  | Y | I     | N | A            | 10 |                      | I | R  | R | A | N | A | d | 20 |  | R | I | V     | E | N |  |  | F | 20 |  | E | R | R | Y | 15 | A | T | L | d | i | a |  |  |  |  |  |  | 50 |  |  |  |  |  |  |  |  |  |
| B  | Y | I  | T | K                                  | Y | I              | N | A  | 10 |                                    | I | R     | R | A            | N  | A                    | d | 20 |   |   |   |   |   |    |  |   |   |       |   |   |  |  |   |    |  |   |   |   |   |    |   |   |   |   |   |   |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|  | R | I  | V | E                                  | N |                |   | F  | 20 |                                    | E | R     | R | Y            | 15 | A                    | T | L  |   |   |   |   |   |    |  |   |   |       |   |   |  |  |   |    |  |   |   |   |   |    |   |   |   |   |   |   |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| d  | i | a  |   |                                    |   |                |   |  | 50 |                                    |   |       |   |              |    |                      |   |    |   |   |   |   |   |    |  |   |   |       |   |   |  |  |   |    |  |   |   |   |   |    |   |   |   |   |   |   |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td colspan="2">DATE OF PHOTO</td> <td colspan="2">TYPE</td> <td colspan="2">QUAL.</td> <td colspan="2">CLASS</td> <td colspan="2">NO. OF CARDS</td> <td colspan="2">SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td colspan="2">—</td> <td colspan="2">A</td> <td colspan="2">2</td> <td colspan="2">4</td> <td colspan="2">2</td> <td colspan="2">25X1A</td> </tr> </table>   |   |  |   |                                    |   | DATE OF PHOTO  |   | TYPE   |    | QUAL.                              |   | CLASS |   | NO. OF CARDS |    | SOURCE OF PHOTOGRAPH |   | —  |   | A |   | 2 |   | 4  |  | 2 |   | 25X1A |   |   |  |  |   |    |  |   |   |   |   |    |   |   |   |   |   |   |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO  |   | TYPE   |   | QUAL.                              |   | CLASS          |   | NO. OF CARDS   |    | SOURCE OF PHOTOGRAPH               |   |       |   |              |    |                      |   |    |   |   |   |   |   |    |  |   |   |       |   |   |  |  |   |    |  |   |   |   |   |    |   |   |   |   |   |   |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| —  |   | A  |   | 2                                  |   | 4              |   | 2  |    | 25X1A                              |   |       |   |              |    |                      |   |    |   |   |   |   |   |    |  |   |   |       |   |   |  |  |   |    |  |   |   |   |   |    |   |   |   |   |   |   |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td colspan="2">CLASSIFICATION</td> <td colspan="2">APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200640006-2</td> <td colspan="2">FORM NO. 174 USE PREVIOUS EDITIONS</td> </tr> </table>   |   |  |   |                                    |   | CLASSIFICATION |   | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200640006-2 |    | FORM NO. 174 USE PREVIOUS EDITIONS |   |       |   |              |    |                      |   |    |   |   |   |   |   |    |  |   |   |       |   |   |  |  |   |    |  |   |   |   |   |    |   |   |   |   |   |   |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION   |   | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200640006-2 |   | FORM NO. 174 USE PREVIOUS EDITIONS |   |                |   |  |    |                                    |   |       |   |              |    |                      |   |    |   |   |   |   |   |    |  |   |   |       |   |   |  |  |   |    |  |   |   |   |   |    |   |   |   |   |   |   |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |



PHOTO NO. **27158** LOT NO. **13683** MAP REFERENCE **S**  
 COUNTRY **BURMA** PROVINCE **SAGAING** **21 52N**  
 AREA NO. **130** SUBJ. **036** SUBJ. **C62** SUBJ. **95 59E**  

|   |   |   |   |    |   |   |   |  |  |    |   |   |  |  |    |   |   |   |   |    |
|---|---|---|---|----|---|---|---|--|--|----|---|---|--|--|----|---|---|---|---|----|
| S | A | G | A | S  | I | N | G |  |  | C  | I | T |  |  | F  | R | O | N |   | 20 |
| I | D | S | T | 25 |   |   |   |  |  | 30 | E | T |  |  | 35 | A | N | A | d | 40 |
| R | i | v | e | 45 |   |   |   |  |  | 50 |   |   |  |  |    |   |   |   |   |    |

DATE OF PHOTO  
 TYPE **3** QUAL. **3** CLASS **4** NO. OF CARDS **2** SOURCE OF PHOTOGRAPH **25X1A**  
 CLASSIFICATION **Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2**

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 1 JAN 58

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|           |        |          |          |               |                  |   |   |   |   |   |   |   |   |   |  |
|-----------|--------|----------|----------|---------------|------------------|---|---|---|---|---|---|---|---|---|--|
| PHOTO NO. | 271546 | LOT NO.  | 5-16-33  | MAP REFERENCE | C                |   |   |   |   |   |   |   |   |   |  |
| COUNTRY   | BURMA  | PROVINCE | SAG-AING | COORDINATES   | 21 51N<br>95 58E |   |   |   |   |   |   |   |   |   |  |
| AREA NO.  | 130    | SUBJ.    | AKG      | SUBJ.         |                  |   |   |   |   |   |   |   |   |   |  |
| A         | V      | A        | B        | N             | i                | d | g | e | C | e | N | T | e | n |  |
| P         | A      | N        | O        | F             | B                | N | i | d | g | e | F | R | O | N |  |
| R         | i      | v        | e        |               |                  |   |   |   |   |   |   |   |   |   |  |

|               |      |      |       |              |                      |
|---------------|------|------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUAL | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| —             | 4    | 2    | 4     | 1            | 25X1A                |

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FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56



|                  |  |  |  |                                 |  |                 |  |                  |  |
|------------------|--|--|--|---------------------------------|--|-----------------|--|------------------|--|
| FORM NO. 1       |  | APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000200640006-2 |  | MAP REFERENCE                   |  | LATITUDE 42-08N |  | LONGITUDE 24-45E |  |
| COUNTRY BULGARIA |  | PROVINCE PLOVDIV   |  | SUBJECT                         |  | SUBJECT         |  | SUBJECT          |  |
| AREA NO 6120M    |  | SUBJECT BC3  |  | SUBJECT 984                     |  | SUBJECT         |  | SUBJECT          |  |
| P L O V          |  | D I V  |  | S A H A T                       |  | T E P E         |  | R A              |  |
| H I L L          |  | O B S E R V A T O R Y  |  | T A L L A T I O N O N T O W E R |  |                 |  |                  |  |
| (NOT VISIBLE).   |  |  |  |                                 |  |                 |  |                  |  |
| 25X1A            |  |  |  |                                 |  |                 |  |                  |  |
| DATE OF PHOTO    |  | TYPE   |  | QUALITY                         |  | CLASS           |  | NO. OF CARDS     |  |
| Feb. 57          |  | 4  |  | 3                               |  | C               |  | 2                |  |
| CLASSIFICATION   |  | CAPTIONED BY   |  | photo 2.                        |  |                 |  |                  |  |
| CONFIDENTIAL     |  | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |  | PHOTO ANALYSIS REPORT           |  |                 |  |                  |  |

|  |  |  |  |                  |  |                      |  |
|--|--|--|--|------------------|--|----------------------|--|
| REF ID: 27155  |  | Approved For Release 1997/09/21 : CIA-RDP78-05867A000200640006-2 |  | LATITUDE 42°05'N |  | LONGITUDE 24°48'E    |  |
| COUNTRY BULGARIA   |  | PROVINCE PLOVDIV   |  | SUBJECT          |  | SUBJECT              |  |
| AREA NO 6120M  |  | SUBJECT IGM  |  | SUBJECT          |  | SUBJECT              |  |
| KIRUMOV  |  | AIRFIELD   |  | SUBJECT          |  | SUBJECT              |  |
| BUILDINGS  |  | IN BQ  |  | SUBJECT          |  | SUBJECT              |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY          |  | CLASS                |  |
| Feb. 5 7 4   |  | 3  |  | C                |  | 1                    |  |
| CLASSIFICATION CONF  |  | CAPTIONED BY   |  | NO. OF CARDS     |  | SOURCE OF PHOTOGRAPH |  |
| Approved For Release 1997/09/21 : CIA-RDP78-05867A000200640006-2 |  | photo 3  |  | 25X1A            |  |                      |  |
| PHOTO ANALYSIS REPORT  |  |  |  |                  |  |                      |  |

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|                                       |  |         |        |                    |     |              |        |                      |        |
|---------------------------------------|--|---------|--------|--------------------|-----|--------------|--------|----------------------|--------|
| PHOTO NO.                             | 271601   | LOT NO. | K-2903 | MAP REFERENCE      | NIS | LATITUDE     | 42-25N | LONGITUDE            | 24-48E |
| COUNTRY                               | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |         |        |                    |     |              |        |                      |        |
| BULGARIA                              |  | PLOVDIV |        |                    |     |              |        |                      |        |
| AREA NO                               | 6120M  | SUBJECT | IGM    | SUBJECT            |     | SUBJECT      |        | SUBJECT              |        |
| K R U M O V O                         |  |         |        | A I R F I E L D.   |     |              |        |                      | G      |
| A S O L I N E                         |  |         |        | R E S E R V O I R, |     |              |        |                      |        |
|                                       |  |         |        |                    |     |              |        |                      |        |
| 1 KILOMETER FROM ASENOVGRAD ENTRANCE. |  |         |        |                    |     |              |        |                      |        |
|                                       |  |         |        |                    |     |              |        |                      |        |
| DATE OF PHOTO                         | Feb.   | 5       | 7      | 4                  | 3   | C            | I      | SOURCE OF PHOTOGRAPH | 25X1A  |
| CLASSIFICATION                        | CONF/Nacory / CONT-Control                                       |         |        |                    |     | CAPTIONED BY |        |                      |        |
| FORM NO. 1                            | Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2 |         |        |                    |     | photo 5-     |        |                      |        |
| PHOTO ANALYSIS REPORT                 |  |         |        |                    |     |              |        |                      |        |

|  |   |                     |   |                               |   |                          |   |                      |    |
|--|---|---------------------|---|-------------------------------|---|--------------------------|---|----------------------|----|
| PHOTO NO.<br>271602  |   | LOT NO.<br>K-2003   |   | MAP REFERENCE<br>NHS          |   | LATITUDE<br>4200540006-2 |   | LONGITUDE<br>24:48 E |    |
| COUNTRY<br>BULGARIA  |   |                     |   |                               |   |                          |   |                      |    |
| PROVINCE<br>PLOVDIV  |   |                     |   |                               |   |                          |   |                      |    |
| AREA NO.<br>6120M  |   | SUBJECT<br>IGM      |   | SUBJECT                       |   | SUBJECT                  |   | SUBJECT              |    |
| K  | R | U                   | M | O                             | V | O                        | A | I                    | R  |
| U  | I | L                   | D | I                             | N | G                        | S | I                    | N  |
|  |   |                     |   |                               |   |                          |   | B                    | G. |
| <div style="position: absolute; right: 0; top: 0;">20</div> <div style="position: absolute; right: 0; bottom: 0;">00</div> |   |                     |   |                               |   |                          |   |                      |    |
| DATE OF PHOTO  |   | TYPE                |   | QUALITY                       |   | CLASS                    |   | NO. OF CARDS         |    |
| FEB.   |   | 5 7 4               |   | 3                             |   | C                        |   | I                    |    |
| CLASSIFICATION<br>CONF./NOFORN/CONTINUED CONTROL   |   | CAPTIONED BY<br>MMH |   | SOURCE OF PHOTOGRAPH<br>25X1A |   | PHOTO 6.                 |   |                      |    |
| <div style="position: absolute; right: 0; top: 0;">20</div> <div style="position: absolute; right: 0; bottom: 0;">00</div> |   |                     |   |                               |   |                          |   |                      |    |



|  |  |                           |  |                             |  |                            |  |                             |  |
|--|--|---------------------------|--|-----------------------------|--|----------------------------|--|-----------------------------|--|
| PHOTO NO.<br><b>271602</b>                       |  | LOT NO.<br><b>K672113</b> |  | MAP REFERENCE<br><b>NIS</b> |  | LATITUDE<br><b>42 06 N</b> |  | LONGITUDE<br><b>24:43 E</b> |  |
| COUNTRY<br><b>BULGARIA</b>                       |  |                           |  |                             |  |                            |  |                             |  |
| AREA NO.<br><b>6120M</b>                         |  |                           |  |                             |  |                            |  |                             |  |
| SUBJECT<br><b>1GM</b>                            |  |                           |  |                             |  |                            |  |                             |  |
| SUBJECT<br><b>PLOVDIV</b>                        |  |                           |  |                             |  |                            |  |                             |  |
| SUBJECT<br><b>K R U M O V O A I R F I E L D.</b> |  |                           |  |                             |  |                            |  |                             |  |
| SUBJECT<br><b>10 15 20 25 30 35 40 45 50</b>     |  |                           |  |                             |  |                            |  |                             |  |
| DATE OF PHOTO<br><b>FEB. 5 7 4 3 C I</b>         |  |                           |  |                             |  |                            |  |                             |  |
| TYPE<br><b>25X1A</b>                             |  |                           |  |                             |  |                            |  |                             |  |
| QUALITY<br><b>PHOTO &gt;</b>                     |  |                           |  |                             |  |                            |  |                             |  |
| CLASS<br><b>CONF./NOFORN/CONTINUED CONTROL</b>   |  |                           |  |                             |  |                            |  |                             |  |
| NO. OF CARDS<br><b>MM</b>                        |  |                           |  |                             |  |                            |  |                             |  |
| SOURCE OF PHOTOGRAPHY<br><b>PHOTO &gt;</b>       |  |                           |  |                             |  |                            |  |                             |  |
| CAPTIONED BY<br><b>MM</b>                        |  |                           |  |                             |  |                            |  |                             |  |
| FORM NO. 174<br><b>174</b>                       |  |                           |  |                             |  |                            |  |                             |  |
| Release 1999/09/21                               |  |                           |  |                             |  |                            |  |                             |  |
| CIA-RDP78-05867A000200640006-2                   |  |                           |  |                             |  |                            |  |                             |  |
| PHOTO ANALYSIS REPORT                            |  |                           |  |                             |  |                            |  |                             |  |
| (26)   |  |                           |  |                             |  |                            |  |                             |  |

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|---|---|----------------------------|---|---------------|---|--------------|---|----------------------|---|
| PHOTO NO.<br><b>271504</b>  |   | LOT NO.                    |   | MAP REFERENCE |   | LATITUDE     |   | LONGITUDE            |   |
| COUNTRY <b>BULGARIA</b> <span style="float: right;">Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2</span> |   |                            |   |               |   |              |   |                      |   |
| AREA NO.<br><b>612M</b>   |   | PROVINCE<br><b>PLOVDIV</b> |   |               |   |              |   |                      |   |
| SUBJECT<br><b>IGM</b>   |   | SUBJECT                    |   | SUBJECT       |   | SUBJECT      |   | SUBJECT              |   |
| K   | R | U                          | M | O             | V | O            | A | I                    | R |
| U   | I | L                          | D | I             | N | G            | S | I                    | N |
| 5   |   | 10                         |   | 15            |   | 20           |   | 25                   |   |
| 25  |   | 30                         |   | 35            |   | 40           |   | 45                   |   |
| 45  |   | 50                         |   | 55            |   | 60           |   | 65                   |   |
| DATE OF PHOTO<br><b>FEB. 5 7 4 3 C I</b>  |   |                            |   |               |   |              |   |                      |   |
| TYPE  |   | QUALITY                    |   | CLASS         |   | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH |   |
| <b>25X1A</b>  |   | <b>25X1A</b>               |   | <b>25X1A</b>  |   | <b>25X1A</b> |   | <b>25X1A</b>         |   |
| CLASSIFICATION<br><b>CONF./NOFORN/CONTINUED CONTROL</b>   |   |                            |   |               |   |              |   |                      |   |
| CAPTIONED BY<br><b>MDM</b>  |   |                            |   |               |   |              |   |                      |   |
| FORM NO. 17 <span style="float: right;">Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2</span>             |   |                            |   |               |   |              |   |                      |   |
| <b>PHOTO ANALYSIS REPORT</b>  |   |                            |   |               |   |              |   |                      |   |

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|--|-----|--------------------------|---------|--|--------------|----------------------------|---|-----------------------------|---|
| PHOTO NO.<br><b>271606</b>   |     | LOT NO.<br><b>K 3003</b> |         | MAP REFERENCE<br><b>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2</b> |              | LATITUDE<br><b>42.07 N</b> |   | LONGITUDE<br><b>24:48 E</b> |   |
| COUNTRY<br><b>BULGARIA</b>   |     |                          |         | PROVINCE<br><b>PLOVDIV</b>   |              |                            |   |                             |   |
| AREA NO.<br><b>6120M</b>   |     | SUBJECT<br><b>IGM</b>    |         | SUBJECT  |              | SUBJECT                    |   | SUBJECT                     |   |
| K  | R   | U                        | M       | O  | V            | O                          | A | I                           | R |
| U  | I   | L                        | D       | I  | N            | G                          | S | I                           | N |
|  |     |                          |         |  |              |                            |   | B                           | G |
|  |     |                          |         |  |              |                            |   |                             |   |
|  |     |                          |         |  |              |                            |   |                             |   |
|  |     |                          |         |  |              |                            |   |                             |   |
|  |     |                          |         |  |              |                            |   |                             |   |
|  |     |                          |         |  |              |                            |   |                             |   |
|  |     |                          |         |  |              |                            |   |                             |   |
| DATE OF PHOTO  |     | TYPE                     | QUALITY | CLASS  | NO. OF CARDS | SOURCE OF PHOTOGRAPHY      |   |                             |   |
| FEB.   | 5 7 | 4                        | 3       | C  | i            | 25X1A                      |   |                             |   |
| CLASSIFICATION<br><b>CONF./NOFORN/CONTINUED CONTROL</b>  |     |                          |         | CAPTIONED BY<br><b>MDM</b>   |              | PHOTO <b>10</b>            |   |                             |   |
| FORM NO. 174<br>1 Jan 54<br>Approved For Release 1999/09/21 : CIA-RDP78-05867A000200640006-2<br><b>PHOTO ANALYSIS REPORT</b> |     |                          |         |  |              |                            |   |                             |   |